

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.
a limited liability corporation,, for value received to it in hand paid by _____
_____ hereinafter called Assignee, does hereby grant,
sell and convey and assign unto the said Assignee that certain mortgage executed to it by _____

_____ David R. Gullledge and Julie Gullledge _____
dated July 11, 1996 _____, in the amount of \$ 179,900.00 _____,

described as Lot 3, Block 3, according to the Amended Plat of Woodford, a
Subdivision of Inverness, as recorded in Map Book 8, Page 51, A, B, C & D,
in the Office of the Judge of Probate of Shelby County, Alabama.

_____ and recorded in Volume 1996 _____, Page 22839 _____, of the records of the Probate
Court of Shelby _____ County, Alabama, together with the debt secured
thereby and all right, title and interest in and to the property therein described, without recourse
against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability
corporation, has caused this conveyance to be signed by Johnny D. Williams _____, its
_____ Chief Manager _____ on July 11, 1996 _____.

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Johnny D. Williams

As: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify
that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of
Alabama, L.L.C. a limited liability corporation, is signed to the foregoing conveyance, and who is known
to me acknowledge before me this day, that being informed of the contents of the conveyance,
he as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal on July 11, 1996 _____.

Thomas F. Hall
Notary Public

My Commission Expires: 1-4-99

Inst # 1996-22840

07/16/1996-22840
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-22840