

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1996-22627 </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 07/15/1996-22627 09:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 24.40 </div> </div>
2. Name and Address of Debtor (Last Name First if a Person) JOHN L. OLIVER 71 PINE KNOLL CIRCLE SHELBY, AL 35143 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) CYNTHIA G. OLIVER 71 PINE KNOLL CIRCLE SHELBY, AL 35143 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TWO CARRIER HEAT PUMPS: 38VCB024-3, S/n 1096E24024; FB4ANF02400, S/n 0696A12718; KFAEH0201N05, S/n 1696A21648; 38VCB030-3, S/n 2096E23710; FB4ANF0300, S/n 0796A16432 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> Record Owner of Property: Cross Index in Real Estate Records </div>		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5530.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

SEND TAX NOTICE TO:

(Name) John L. Oliver and wife Cynthia G. Oliver

(Address) P. O. Box 1103
Columbiana, AL 35051

This instrument was prepared by

(Name) Wright Homes, Inc.

(Address) 518 N 19th Street, Bessemer, AL 35020

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS

That in consideration of A mortgage in the amount of Sixty thousand nine hundred and no/100 (\$60,900.00) Dollars recorded simultaneously with this deed

to the undersigned grantor, Wright Homes, Inc.
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John L. Oliver and wife Cynthia G. Oliver
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County,

Lot 8, according to the Survey of Bentley Addition to Shelby Shores,
Sector II, as recorded in Map Book 13, Page 16, in the Office of the
Judge of Probate of Shelby County, Alabama.

Inst # 1996-22627

07/15/1996-22627
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 24.40

BOOK 240 PAGE 04

NO TAX COLLECTED

1		
2		
3		
4		
5		
6		
Total		7.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it has a good right to sell and convey the same as aforesaid, premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of Sept 19 90

ATTEST:

STATE OF Alabama }
COUNTY OF Jefferson }

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 17 AM 10:52

I, the undersigned

State, hereby certify that

whose name as

it's

Richard A. Wright

President of

Wright Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

17th

day of

September

19 90

FORM ATC-50

My Commission Expires 8-8-93