ecording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

## DISCHARGE OF MORTGAGE

Regions Mortgage #:3347788 "Keesberger" Lender ID:278/ Shelby County Alabams

KNOW ALL MEN BY THESE PRESENTS, That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I HOME FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. P/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/07/1973, made and executed by HELMUT K. KARSBERGER AND WIFE SHIRLENE P. KAESBERGER, to secure payment of the principal sum of \$33,900.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIR., in the County of SHELBY and the State of ALABAMA, Recorded 06/14/1973 as Instrument No. N/A Book/Reel/Liber 331, Page/Folio 627, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1355 Navajo Trail, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB s/i/i Home Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corpogation, as its duly appointed

Attorney in-Fact

KENNETH D. DANIEL, SR. VICE

PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

MONL county, in the I, Jennifer Hickman, a Notary Public in and for State of Alabama, do hereby certify that Kenneth D. Daniel, Sr. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman, Notary Public

Expires: February 22, 2000

(This area for notarial seal)

Document Prepared By Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669 TLM-TP880828-0028 ALSHELB SHELBY AL SAT: 1411/3347788 KVALDOM1

Inst # 1996-22543

07/12/1996-22543 D2:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI HED