ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING, LLC

, A(N) MICHIGAN Corporation of 1088 MONTGOMI , organized and existing under the laws of the State of MICHIGAN sum of ONE DOLLAR (\$1.00) and other good and valuable consider paid by:	ERY HIGHWAY BIRMINGHAM, ALABAMA 35216 , first party for and in consideration of the eration, lawful money of the United States of America, to it
FIRST SECURITY SAVINGS BANK FSSB 2600 TELEGRAPH BLOOMFIELD HILLS, MICHIGAN 48302	
second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 29TH day of SEPTEMBER A.D., 1995 made by:	
FREDERICK J. ROCCHIO, JR., A MARRIED MAN AND SPOUSE,	KATHLEEN J. ROCCHIO
and recorded in the office-of the Register of Deeds for the County of SHELBY State of AL of Mortgages on Page No IN SECTION OF TOUR OF TOUR OF TOUR OF THE PROPERTY OF TOUR OF TOUR OF THE PROPERTY OF TOUR OF THE PROPERTY OF TOUR OF THE PROPERTY OF THE P	
IN THE PRESENCE OF:	LEADERS IN LENDING, LLC
$A \cap B$	BY: FSSB MORTGAGE CORPORATION
anithe a Toll	By:
Janette A. Rohl	MARY KAY MCQUIRE
	Its: VICE PRESIDENT AND SECRETARY
Mar Many	Ву:
Sharon Gurney	lts:
STATE OF MICHIGAN	ı
COUNTY OF OAKLAND	•
on this 29TH day of <u>SEPTEMBER</u> , A.D., 19 <u>95</u> MARY KAY MCQUIRE to me personally known, who, being by me duly sworn, did VICE PRESIDENT AND SECRETARY	
of LEADERS IN LENDING, LLC	to the same and all continues to the same and afficient to
, the MICHIGAN Corporation named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said	
Corporation by authority of its Board of Directors, and each of said officers, did acknowledge said instrument to be the	
free act of said Corporation.	
Notar	y Public <u>AKI ans</u> County, County,
My commission expires: 8	-28-4 9
Drafted By: JANETTE A ROHL/LEADERS IN LENDING LLC Return To: LEADERS IN LENDING, LLC	•
1088 MONTGOMERY HIGHWAY	
BIRMINGHAM, ALABAMA 35216	
Legal:	

Inst # 1996-22324

O7/11/1996-22324
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8,50

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