This instrument prepared by:
Trans Financial Mortgage Co.
Tullahoma, TN 37388

## ASSUMPTION AGREEMENT (WITH RELEASE)

|   | <b></b>  |
|---|--|
| This Agreement entered into this 23 day of Amichael and Tonya Wamble  Roxanne and Geraldine Jurovich  | _, hereinafter referred to as Sellers, and, hereinafter referred to as Buyers, and         |
| TRANS FINANCIAL MORTGAGE COMPANY , h  | ereinafter referred to as Mortgagee.   |
| WHEREAS, TRANS FINANCIAL MORIGAGE COMPANY executed by Sellers, dated 3-31-94, 19, in the principal for dollars (\$  | 73 094 2 ) secured by a Mortgage of  |
| record in the Office of the Probate Judge of  | County, Alabama, Book 1777, Page   |
| 1]452, wherein said Sellers conveyed property at 112 c<br>Alabaster. Alabama 35007 f<br>said Note; and  | or the purpose of securing the payment of  |
| Whereas, Sellers have agreed to sell and Buyers have agree  | ed to buy said property; and   |
| Whereas, Sellers have agreed to accept and Buyers have agresaid conveyance, Buyers' assumption of and agreement to indebtedness; and  | eed to give as part of the consideration for pay the unpaid principal balance of said      |
| Whereas, said Mortgage sets forth the terms and condition in connection with the conveyance of said property, reference for full particulars, Mortgagee having satisfied itself as to the   | e to the record thereof being hereby made  |
| Sellers hereby declare themselves to be the lawful owners of date hereof, and hereby agree to accept as part of the consproperty to Buyers, Buyers' assumption of and agreement to indebtedness, which amount is hereinafter set forth; and   | sideration for Sellers' conveyance of said   |
| Buyers for themselves, their heirs and assigns, hereby assubalance of said indebtedness, which amount is hereinaft conditions of said Note and Mortgage, and  | me and agree to pay the unpaid principal er set forth, according to the terms and          |
| Mortgagee hereby declares itself to be the true and lawful true and lawful holder of said. Note and Mortgage, and here agreement to pay the unpaid principal balance of said indeforth, according to the terms and conditions of said. Note a   | eby consents to Buyers' assumption of and ebtedness, which amount is hereinafter set       |
| Mortgagee and Buyers hereby agree that at the date hereindebtedness is <u>NineTi</u> Due Rhousand Rus (\$ <u>91225.43</u> ). Buyers agree to pay said print stallments, as provided in said Note and Mortgage beginn the date hereof and continuing on the first day of each interest shall have been paid in full. | ncipal balance with interest in monthly in-<br>ing on the first day of the month following |
| Whenever used, the singular shall include the plural, the pl<br>shall be appliable to all genders.  | ural the singular, and the use of any gender   |
| Mortgagee, for itself, its successors and assigns, hereby agr   | ees that Sellers, upon the consummation of   |

07/10/1996-22235
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SHELBY COUNTY JUDGE OF PROBATE
002 NCB 147.95

the subject transaction, shall have no further obligation or liability by reason of said Note and Mortgage.

ALABAMA

| h   | ereto by its duly authorized officer, on the date  | first written herein.  |   |
|-----|--|--|---|
| 4   | Sciler machal & Hamble   | Xlyan Q. Que   |   |
|     | Seller Machine . Limber Seller) Later for settorney in fact for Soller) your wickel whather                                    | 61 0.  |   |
|     | BY:  STATE OFAlabama COUNTY OF _Jefferson  |  |   |
| 1   | Personally appeared before me, a Notary Public, Roxanne and Geraldine Jurov With acknowledged that they executed the foregoing | in and for said County and State, the viewhom I am personally acquainted instrument for the purposes therein of  | vithin named<br>ed, and who<br>contained. |
|     | WITNESS MY HAND and official scal at office  |  |   |
|     | WILLIANDS MI LIVIAD SING OFFICIAL SCAL ST. COLLOS  |  |   |
|     |  | NOTARY PUBLIC  |   |
|     | 3.5  | NOTARY PUBLIC  | •   |
|     | My commission expires: 11-5-97   |  |   |
|     | COUNTY OF  | in and for said County and State, the som I am personally acquainted, and vent for the purposes therein contains | ed.                                       |
|     |  | e this 23 day of Qpul  | 1996                                      |
| mic | WITNESS MY HAND and official scal at office hand L. Warmbell Jonga Michelle Warmble  | Summer   |   |
| •   |  | NOTARY PUBLIC  |   |
|     | My commission expires: 11-5-97   |  |   |
|     | STATE OF TENNESSEE COUNTY OF   |  |   |
|     | asknowledged himself to be the   | n personally acquainted, and who used of Trans Fin   | pon nis vaili<br>ancial                   |
|     | the within named being authorized so to do, executed the foreg   | Lender, a corporation, and that he a   | i <b>s su</b> ch officer,                 |
|     | WITNESS MY HAND and official scal at offi  | ice this day of  | , 19                                      |
|     | •  |  |   |
|     | My commission expires:   | NOTARY PUBLIC  |   |
|     |  | 07/10/1996-22<br>03:06 PM CERTI<br>982 M COUNTY JUNE OF PO<br>902 NC3 147.9                                      | <b>NOV</b> IE                             |

In witness whereof, we have set our hands, the corporate party having caused its name to be signed