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Cahaba Title, Inc.

Eastern Office (206) 833-1571 FAX 833-1577

Send Tax Notice to:

Riverchase Office (205) 988-5600 FAX 988-5905

, 19 96

This instrument was prepared by: (Name) Holliman, Shockley & Kelly	(Name) VIRGINIA N. BRANDON	— <u>₹</u>
(Address) 2491 Pelham Parkway	(Address) 107 Cobblestone Terrace Pelham, AL 35124	ი
Pelham, AL 35124	reinan, an Jares	
CORPORATION FO	RM WARRANTY DEED	
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SHELBY COUNTY KNOW ALI	, MEN BY THESE PRESENTS,	پ ه ۲
That in consideration of One Hundred Forty-Eight	Thousand Three Hundred Fifty & no/100DOLL	AKS 🚆
to the undersigned grantor, J. HARRIS DEVELOPMEN		
GRANTOR does by these presentes, grant, bargain, sen and	ntee herein, the receipt of which is hereby acknowledged, the donvey unto he following described real estate, situated inShelby	Saki
Lot 4, according to the Survey of Cobble page 76 in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.	estone Village, as recorded in Map Book 19 County, Alabama; being situated in Shelby	
SUBJECT TO: (1) Taxes for the year 1990 restrictions, reservations, rights-of-wood record, if any. (3) Mineral and min	ay, limitations, covernments and	
\$ 118,600.00 of the purchase price is mortgage loan executed and recorded sim	being paid by the proceeds of a first ultaneously herewith.	•
	O7/D9/1996-P1949 11:D9 AM CERTIFIED SHELLY COUNTY MAKE IF PRIMATE 38.50	
TO HAVE AND TO HOLD. To the said GRANTEE	his her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premis to sell and convey the same as aforesaid, and that it will, the said GRANTEE, his, her or their heirs, executors and IN WITNESS WHEREOF, the said GRANTOR by	d assigns, covenant with said GRANTEE, his, her, or their heir ses, that they are free from all encumbrances, that it has a good and its successors and assigns shall, warrant and defend the sail assigns forever, against the lawful claims of all persons. Its Jack A. Harris, the Vice- President, warrant and defend the sail persons.	me to
authorized to execute this conveyance, hereto set its signa	ture and seal.	
this the 20th day of June	, 19 <u>96</u>	
ATTEST:	By Yach a. Harris	
Secretary	JACK A. HARRIS, Vice - President	
STATE OF ALABAMA SHELBY County		
[, the undersigned authority	a Notary Public in and for said County, in said	l State.
hereby certify that JACK A. HARRIS	•	
whose that it as the second who is known to me ac	RRIS DEVELOPMENT CORPORATION , a corporation, is knowledged before me on this day that, being informed of the cality, executed the same voluntarily for and as the act of said corporation.	ontents

Given under my hand and official seal, this the 20th

NOTARY PURLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Mer. 12, 1997. BONDED TERU NOTARY PUBLIC UNDERVISITEDS.