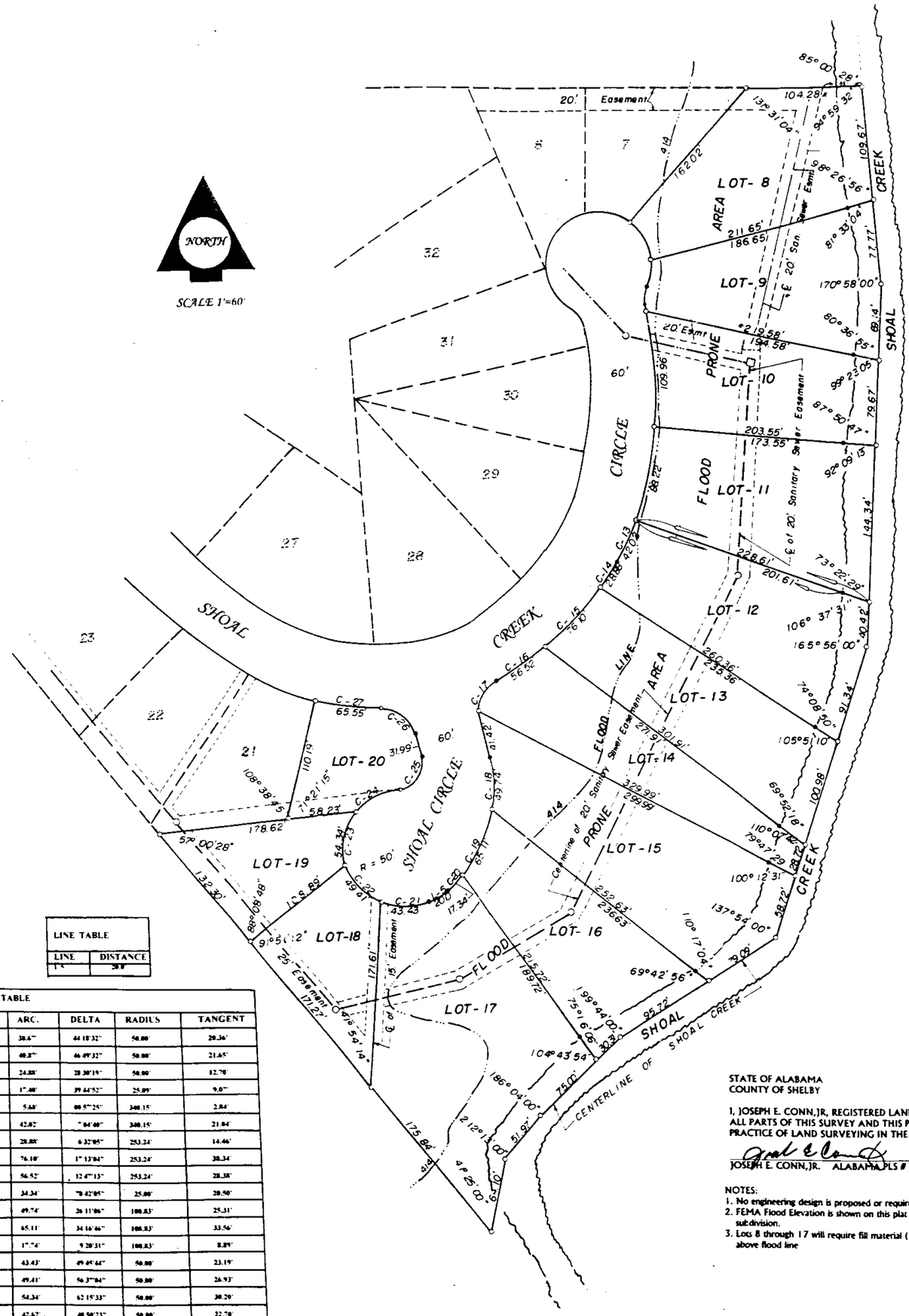
MAP BOOK 21 PAGE 53

A RESURVEY OF LOTS 8 THROUGH 20 OF THE AMENDED MAP OF SHOAL CREEK HIGHLANDS, SECOND SECTOR

RECORDED IN MAP BOOK 16, PAGE 41, PROBATE RECORDS, SHELBY COUNTY, ALABAMA.

A RESIDENTIAL SUBDIVISION SITUATED IN THE NW1/4 OF SECTION 22, TOWNSHIP 22 SOUTH, RANGE 3 WEST, MONTEVALLO, SHELBY COUNTY, ALABAMA.

GRAPHIC SCALE: 1" = 60'



LINE TABLE	
LINE	DISTANCE
[illegible]	[illegible]

CURVE TABLE				
CURVE	ARC.	DELTA	RADIUS	TANGENT
C 8	38.6"	44 18'32"	50.00'	20.36'
C 9	40.8"	46 09'32"	50.00'	21.65'
C 10	24.85'	28 30'19"	50.00'	12.70'
C 11	17.40'	39 44'52"	25.09'	9.0"
C 12	5.68'	00 57'25"	340.15'	2.84'
C 13	42.02'	7 04'00"	340.15'	21.04'
C 14	28.88'	6 32'05"	253.24'	14.46'
C 15	76.19'	17 13'04"	253.24'	38.34'
C 16	56.52'	12 47'13"	253.24'	28.38'
C 17	34.34'	78 42'05"	25.00'	20.50'
C 18	49.74'	26 11'06"	108.83'	25.31'
C 19	65.11'	34 16'46"	108.83'	33.56'
C 20	17.74'	9 20'31"	108.83'	8.89'
C 21	43.43'	49 05'44"	50.00'	23.19'
C 22	49.41'	56 37'04"	50.00'	26.93'
C 23	54.34'	62 15'33"	50.00'	30.20'
C 24	42.62'	48 50'23"	50.00'	22.70'
C 25	46.81'	107 16'50"	25.00'	33.96'
C 26	34.38'	78 36'35"	25.00	20.47'
C 27	65.55'	14 09'53"	253.24'	32.96'

STATE OF ALABAMA
COUNTY OF SHELBY

I, JOSEPH E. CONN,JR, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND THIS PLAT MEET THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

_____ DATE 5/1/96
JOSEPH E. CONN,JR. ALABAMA PLS # 9049

NOTES:
1. No engineering design is proposed or required for this resurvey.
2. FEMA Flood Elevation is shown on this plat at 414 however it varies but in no case is it higher that 414 in this subdivision.
3. Lots 8 through 17 will require fill material (Dirt) to elevation 415 or above for all structures to be at least 1 foot above flood line

SURVCONN
2850 HIGHWAY 31 SOUTH
PELHAM, ALABAMA 35124
TELE.: 205-663-4251

STATE OF ALABAMA
COUNTY OF SHELBY
CITY OF MONTEVALLO

THE UNDERSIGNED, JOSEPH E. CONN,JR, REGISTERED PROFESSIONAL LAND SURVEYOR, STATE OF ALABAMA AND THE UNDERSIGNED OWNER(S) OF LANDS HEREIN PLATTED HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT THIS SURVEY AND THIS PLAT WAS MADE AT THE INSTANCE OF SAID OWNER(S); THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS "A RESURVEY OF LOTS 8 THROUGH 20 OF THE AMENDED MAP OF SHOAL CREEK HIGHLANDS, SECOND SECTOR"SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTHS, BEARINGS OR ANGLES OF EACH BOUNDARY OF EACH LOT AND IT'S NUMBER, SHOWING THE STREETS, ALLEYS, EASEMENTS AND BUILDING LINE SETBACKS, GIVING THE WIDTH AND THE NAME OF EACH STREET AND SHOWING THE RELATIONSHIP OF THE LANDS AS PLATTED TO THE "AMENDED MAP OF SHOAL CREEK HIGHLANDS, SECOND SECTOR" AS RECORDED IN MAP BOOK 16, PAGE 41, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. SAID SURVEYOR ALSO CERTIFIES THAT STEEL PIN CORNERS HAVE BEEN FOUND OR INSTALLED AT ALL LOT CORNERS AS SHOWN HEREON REPRESENTED BY SMALL OPEN CIRCLES. SAID OWNER(S) ALSO CERTIFY THAT THEY/HE/SHE IS /ARE THE OWNER(S) OF SAID LANDS AND THAT SAME IS NOT SUBJECT TO ANYMORTGAGE EXCEPT AS SHOWN HEREON.

_____ DATE 5/1/1996
Joseph E. Conn,Jr Alabama Registered PLS # 9049

_____ DATE _____
Owner of lands herein platted

_____ DATE _____
Owner of lands herein platted

_____ DATE _____
Mortgagee of record (As applicable)

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, A NOTARY PUBLIC in and for said County and State hereby certify that Joseph E. Conn,Jr. whose name is signed to the foregoing certificate as Surveyor and who is known to me acknowledged before me on this date that after being duly informed of the contents of said certificate executed same voluntarily as such individual with full authority therefor.

GIVEN UNDER MY HAND AND SEAL THIS THE 1st DAY OF May, 1996

_____ MY COMMISSION EXPIRES Sept 1996
NOTARY PUBLIC

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, A NOTARY PUBLIC in and for said County and State hereby certify that _____ whose name(s) is/ are signed to the foregoing certificate as Owner(s) of lands herein platted,and who is/ whom are known to me acknowledged before me on this date that after being duly informed of the contents of said certificate executed same voluntarily as such individual(s) with full authority therefor.

GIVEN UNDER MY HAND AND SEAL THIS THE 16th DAY OF May, 1996

_____ MY COMMISSION EXPIRES _____
NOTARY PUBLIC

RESOLUTION:

BE IT RESOLVED by the Montevallo, Alabama, City Council that the Assent of this Body Be, and the same is hereby given to the dedication of the Streets, Easements and Public Grounds as applicable and as shown on this Plat or Map of "A RESURVEY OF LOTS 8 THROUGH 20 OF THE AMENDED MAP OF SHOAL CREEK HIGHLANDS, SECOND SECTOR" which Plat or Map is certified to have been made by Joseph E. Conn,Jr, as surveyor at the instance of Owner(s) and has been exhibited to this Board. Said Map or Plat being further identified by a Recital of the Approval of this Board, Signed by City Clerk of even date Herewith.

BY: _____ DATE _____
City Clerk, City of Montevallo, Alabama.

Approved: _____ DATE 5-16-96
Mayor, City of Montevallo, Alabama.

Approved: _____ DATE 5/16/96
Chairman, Montevallo, Planning & Zoning Commission

Approved: _____ DATE _____
City Engineer, City of Montevallo, Alabama

Approved: _____ DATE _____
As Applicable

EASEMENT EXTENDED 6/27/1996

1996079800021738 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/08/1996 02:06:20PM FILED/CERT

Inst # 1996-21738
07/08/1996-21738
02:06PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MS 9.00

BUSINESS RECORDS CORPORATION