## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	<u> </u>	This Financing STATEMENT is presented to a Filing filing pursuant to the Uniform Commercial Code.	Officer for
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:			SPACE FOR USE OF FILING OFFICER Time, Number & Filing Office	
	•			A
Pre-paid Acct. #  2. Name and Address of Debtor	(Last Name First if a Perso	nn)	S) S)	の出場
JAMES G. BAIR, JN 1224 BROKEN BOW CINCLE ALABASTER, AL 35007  Social Security/Tax ID #			07/08/1996-216 07/08/1996-216 0:46 AM CERTIF 0:46 AM CERTIF 0:46 AM CERTIF	
LORA J. BAIR			<u> </u>	2. 黑
1224 BROKEN BOW CIRCLE				
AUABASTER, AZ 35007  Social Security/Tax ID #  Additional debtors on attached UCC-E				
3. SECURED PARTY) (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		Ar Ri Pa	AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244	
Social Security/Tex ID #				
<ul> <li>Additional secured parties on attached UCC-E</li> <li>The Financing Statement Covers the Following Type</li> </ul>	s (or items) of Property:		· · · · · · · · · · · · · · · · · · ·	
	elated materials, parts,		sions, accessories and replacer attached hereto.	nents
THANE HEAT PUMP MODER TWX036C100AZ, SA Enter Code(s) From Back of Form That			Back of Form That	
SIN L17100 G-1+F ; TX0036C4+			B1, SIn LO2738451;	Best Describes The Collateral Covered By This Filing:
TUG080A936KO, S/n L11158M2			4	600
For value received, Debtor hereby grants a security inte- foregoing collateral.			st to Secured Party in the	
Record Owner of Property:	C	ross In	dex in Real Estate Records	
Check X if covered: Products of Collateral are a	so covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)			emplete only when filing with the Judge of Probate: e initial indebtedness secured by this financing statement i	s 5700,00
already subject to a security interest in another jurisdiction when it was brought into this state.  □ already subject to a security interest in another jurisdiction when debtor's location changed		e. Mo	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	
to this state.  I which is proceeds of the original collateral described above in which a security interest is perfected.			8. 2. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed.			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
James 1 San				
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee	
		_		
Type Name of Individual or Business  (3) FILING OFFICER CORY — ALPHARETICAL (2) FILING OFFICER CORY — ACKNOWLEDGEMENT			Type Name of Individual or Business  STANDARD FORM — LINEORM COMMERCIAL CODE FORM LICC-1	

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL

tras land farmined by: Cahab	Title, Inc. (205)833 1571 ((205)383-3200				
This insufament was propared by:	FAX 833-1577 FAX 508-506				
(Numer) Souttney H. Mason, Jr.	Soud Tax Liptice to: (Name) Mr & Mrs. James G. Bair, Jr.				
(Addies) 100 Concourse Parkway, Suite 350 Birminghom, Alabama 35244	(Address) 1224 Broken Bow Circle Alabaster, Alabama 35007				
WARRANTY DEED, JOINTLY FOR	LIFE WITH REMAINDER TO SURVIVOR				
STATE OF MEMBERSHIP	L MEN BY THESE PRESENTS,				
That in consideration of EIGHTY FOUR THOUSAND ONE HUNDRED FIGURY AND NO (\$84,180.00)					
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Grady Frank Gennlings and wife, Rachelle Gennings therein referred to as grantors do grant, bargam, sell and convey unto					
James G. Bair, Jr. and wife lorg t Par	Γ				
Alatana (0-wu)	lives and upon the death of either of them, then to the survivor of d in County,				
Lot 48, according to the Survey of Navajo Hills, 7th Sector, as recorded in Map Book 7, page 95 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.					
Subject to existing easements, restrictions, set-back lines, rights of way, limitations, is any, of record.					
\$83,507.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.					
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287 me 715					
22	1. Dred Tay				
•	3 Recording Fee				
변 () ()	6. Certified Fee				
then to the survivor of them in fee simple, and to the heirs a And I (we) do for myself (ourselves) and for my (our) heirs, e their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise moved above, that I (we) have a good right to should executor, and administrators shall warrant and defend the lawful claims of all persons.  IN WITNESS WHEREOF,	stecutors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances, ell and convey the same as aforesaid; that I tive) will and my fouries same to the GRANTEES, their heirs and assigns forever, against				
WILNESS STATE OF THE WAS FILLD	h / - / / c				
de Hangaria	Drafy Frank Denming (Ses)				
90 APR 18 PH 1: 25 (Scal)	Rachelle Dennings Seal				
(Seal)	Rachelle Gennings (Scal)				
STATE OF ALMERICAN CONTRACT CO					
Shelby COUNTY & General Acknow	owiedgnient				
I, the undersigned	, a Notary Public in and for said County, in said State,				
hereby certify that Grady Frank Cannings and wife					
	and who are known to me, acknowledged before me ince_they_execut: I the same voluntarily on the day the same bears				
lair.	•				
Given under my hand and official seal this	1.7 day of April AD. 19 90				
No Charmona Expres	Now rive				
,					
	01659				
	Inst # 1996-21659				
en e	07/08/1996-21659				

10:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

25.55