

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.													
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1996-21658 07/08/1996-21658 10:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 20.90													
2. Name and Address of Debtor (Last Name First if a Person) JAMES THOMAS ROY 1110 EAGLE DRIVE MAYLEN, AL 35114 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244													
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) TAMMY LYNETTE EDWARDS ROY 1110 EAGLE DRIVE MAYLEN, AL 35114 Social Security/Tax ID # _____															
☐ Additional debtors on attached UCC-E															
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		☐ Additional secured parties on attached UCC-E													
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. JANITROL HEAT PUMP • MODEL CPKE24-1, s/n 9512013671; A32-10 s/n 9511117462															
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 100px; text-align: center;">500</td> <td style="width: 100px; text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">600</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> </table>				500	_____	600	_____	_____	_____	_____	_____	_____	_____	_____	_____
500	_____														
600	_____														
_____	_____														
_____	_____														
_____	_____														
_____	_____														
Check X if covered: ☒ Products of Collateral are also covered.															
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2580.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)													
Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business													

SEND TAX NOTICE TO:

~~James Thomas Roy and
Tanny Lynette Edwards Roy~~

* 1. In 1970, the Federal Reserve Bank of New York reported that

Wallace, Ellis, Head : Fowler

COLUMBIANA, ALABAMA 36051

STATE OF ALABAMA

SHELBY

Appendix

KNOW ALL MEN BY THESE PRESENTS,

FIFTY- TWO THOUSAND & NO/100 (\$52,000.00)

THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Lester A. Bullard and wife, Willie Mae Bullard

4-4-1964

James Thomas Roy and wife, Tanny Lynette Edwards Roy

Approved and released to the GRANTEE as stated herein, with right of return, subject to the following described conditions attached to this release:

Sheiby

County. Address in with

Lot 132, according to the Survey of Corserino's Addition to Eagle Wood Estates, 4th Sector 1st Phase, as recorded in Map Book 2, page 12, in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record, and subject to Purchase Money Mortgage in the amount of \$49,400.00.

The grantee assumes, and will pay, the 1987 ad valorem taxes on said property which will become due and payable on October 1, 1987.

567 MAR 13 PM 3 12

100-443886-100

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever, in testimony of the parties to this assignment, that henceforth the sole interest herein granted is reserved or terminated during the joint lives of the grantees herein; the event or greater event survives that which the estate interest in the sample shall pass to the surviving grantees, and if none does survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I have do myself bound and for my heirs, heirs, executors, and administrators conveyed with the said GRANTEE, their heirs and assigns, that I and they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted hereon; that I have a good right to sell and convey the same as aforesaid; that I have full and lawful power, executor and administrator that I have and have the sole right to sell and CONVEY, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF WE

IN WITNESS WHEREOF, WE have hereunto set our
hand and seal this 12th
day of March 19 87

IN WITNESS WHEREOF, WE have hereunto set our
hand and seal this 12th
day of March 19 87

ATTACHED

4747208

5173

the undersigned

I hereby certify that _____
_____ Lester R. Bullard and wife, Willis Mae Bullard, _____
_____ S. Mrs. _____

...the day the same term...

7-10-68

07/08/1996-21658
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 20.90

06-10-1996 04:08PM