

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-21604
07/08/1996-21604
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:1781285 "Mott" Lender ID:21/ Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/18/1978, made and executed by JAMES H. MOTT AND WIFE. BETTY H. MOTT, to secure payment of the principal sum of \$44,600.00 plus interest, originally to MORTGAGE CORPORATION OF THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded 02/22/1978 as Instrument No. na Book/Reel/Liber 374, Page/Folio 927, is now Paid and Satisfied, and is therefore discharged.

Property Address: 905 Broken Bow Trail, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact Recorded 08/09/83 Bk 52 Pg

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On 6/25/96 (DATE)

By: Kenneth D. Daniel
KENNETH D. DANIEL, SR. VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Elmore County, in the State of Alabama, do hereby certify that Kenneth D. Daniel, Sr. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman, Notary Public
Expires: February 22, 2000

Document Prepared By: S. Turner (This area for notarial seal)
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
SYT-19960818-0042 ALSHELS SHELBY AL BAT: 1228/1781285 LOCALDOM1