## JAMSOUTH BANK OF ALABAMA

## Satisfaction of Mortgage

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM. AL 35201

SATE OF ALABAMA.

SHELBY, COUNTY.

3667 (Rev. 1793)

	S, That the undersigned. AmSouth Bank of Alabama, acknowledges full
KNOW ALL MEN SY THESE PRESENT	5, 1118C are entrered
the indebtedness secured by the	it certain mortgage executed to it by
yment of the fileotedness see an	IFE, NORMANDIE RUSSO SHIRLEY
ARTHUR NEAL SHIRLEY AND W	IFE, MORPHROLE
AUGUST 9. 1990	, which said mortgage was recorded in the office of the
der date of	in moduage book No309_, at page
idee of the Probate Court ofSHELB	County, Alabama, in mortgage book No309_, at page
idge of allowers	and the undersigned does further hereby release and satisfy said mortgage.
o	and the underlying and a second to be executed
www.coo.wwcocoe the undersigne	ed, AmSouth Bank of Alabama. has caused these presents to be executed
isJune	
	AmSouth Bank of Alabama
	Amsouth park of Alabania
	Manhous
	BANK OFFICER
	1/
**	
	Inst # 1996-21412
	TUDE A TOTAL
·	
STATE OF ALABAMA.	07/03/1996-21412 07/03/1996-21412
JEFFERSON COUNTY	a Notary Public
THE UNDERSIGNED	
in and for said County in said State, herek	or cocify that M. BRAKEFIELD
in and for said County in said State, neres	Jy Cetally state
	whose name as SAME OUT TO THE
	to me, acidnowiedge
Amsouth Bank of Alabama, a corporation	in, is signed to the foregoing release, and who is known to me, acknowledge
Alliand the second of the seco	and of the contents of the release, he, as such officer and will full authority
before me on this date that, being inton	med of the contents of the release, he, as such officer and will full authorit
executed the same voluntarily for and as	the act of said corporation.
	* *
Give under my hand this26th	day of
Give under my hand this	1/
. ; ;	day or
l l	<b>~1</b> 1/1/16 # 1 # . # # 1 # # 1 # # 1 / /// # # # # # # # #