(Name) Larry L. Halcomb

(Address) 3512 Old Montgomery Highway, Birmingham, AL 35209 Helena, AL 35080 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY NINE THOUSAND TWO HUNDRED FIFTY AND NO/100 ... -----DOLLARS (\$129,250.00)

to the undersigned grantor, Fieldstone Construction and Mortgage, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Bruce F. Mosser and wife, Susan Mosser

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, AL to-wit:

Lot 374, according to the Survey of Phase II, Fieldstone Park, Third Sector, as recorded in Map Book 20, Page 35, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to taxes for 1996. Subject to restrictions and 30 foot building line, of record.

\$ 122,750.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

...st \$ 1996-21366

07/03/1996-21366 OB137 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 15.00 DOI WED

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B. J. Harris who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of June

1996

ATTEST:

Fieldstone Construction and Mortgage / Inc/

Marris, President

Alabama STATE OF COUNTY OF Jefferson

Larry L. Halcomb

a Notary Public in and for said County in said

State, hereby certify that B. J. Harris

President of Fieldstone Construction and Mortgage, Inc. whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of 27th

1996

Notary Public