

1484227  
4200

ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp., a corporation, for value received to it in hand paid by BANKERS TRUST COMPANY AS TRUSTEE

does hereby grant, bargain, sell and convey and assign unto \_\_\_\_\_

\_\_\_\_\_ all its right, title and interest in and to a certain Mortgage

executed to it by JEFFRY O. BLOMEYER AND WIFE DANA M. BLOMEYER, on the 19

day of FEBRUARY, 19 96, and recorded in Official Record Book Doc # 1996-06003, at on 2-26-96

Page \_\_\_\_\_, of the public records of SHELBY County, ALABAMA and

together with the debt secured thereby and all right, title and interest in and to the property therein

described.

IN WITNESS WHEREOF, Synovus Mortgage Corp., an Alabama Corporation has caused this conveyance to be signed by BILL WOODY its ASST. VICE PRESIDENT and attested by

CECIL A. TURNIPSEED, its VICE PRESIDENT (and its corporate seal to be hereto affixed), this

13 day of MARCH, 19 96.

Signed, Sealed and delivered in the presence of:

Cecil A. Turnipseed SYNOVUS MORTGAGE CORP.

CECIL A. TURNIPSEED,  
VICE PRESIDENT

Bill Woody  
BILL WOODY, ASST. VICE PRESIDENT

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

PERSONALLY APPEARED BEFORE ME SUSAN A. WAITS

and made oath that (s)he saw the within named Synovus Mortgage Corp. by \_\_\_\_\_

BILL WOODY, its ASST. VICE PRESIDENT, sign, seal and affix the Corporate Seal and

as its act and deed deliver the within written Assignment, and that deponent with CECIL A. TURNIPSEED

witnessed the execution thereof.

Sworn to before me this 13 day of MARCH, 1996.

Susan A. Waits  
Notary Public SUSAN A. WAITS  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES Jan. 24, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.  
Commission Expiration

REQUESTED BY & RETURN TO: RFC  
8400 Normandale Lake Blvd. Suite 600  
Minneapolis, MN 55437  
Attn: Central Document Repository

Inst # 1996-21201

Inst # 1996-21201  
07/02/1996-21201  
08:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOI NCJ 8.50