Form furnished by LAND TITLE COMPANY
Send Tax Notice To:

his instrument was prepared by

| Andrew J. Coleman | John Devan Gordon | |
|--|--|----------------------|
| Name) 205 20th Street North, Ste. 915 Birmingham, AL 35203 | (Name) 206 Ivybrook Trail Pelham, AL 35124 | · |
| Address) | (Address) | |
| ARRANTY DEED | | |
| TATE OF ALABAMA OUNTY OF Shelby | | |
| | N BY THESE PRESENTS, thousand and 00/100 (\$123,000.00) | 97 7 Spilare |
| the undersigned grantor, or grantors in hand paid by the GRANT | EES herein, the receipt whereof is acknowledged, no | al |
| George Neal York and Gina Marie York | | 966 |
| ierein referred to as grantor, whether one or more) do, grant, barg | ain, sell and convey unto | * |
| John Devan Cordon | • | Inst |
| erein referred to as grantee, whether one or more), the following of Shelby County, Ala | described real estate situated in bama, to-wit: | |
| Lot 33, according to the survey of Ivy Bro Addition as recorded in Map Book 19, page of Shelby County, Alabama. | ok Phase Two, First 35, in the Probate Office | |
| | Inst • 1996-21116 | |
| | 07/01/1996-R1116 12:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROPATE 34.50 34.50 | |
| TO HAVE AND TO HOLD, to the said GRANTEE, his, i | her, or their heirs and assigns forever. | |
| nove; that I (we) have a good right to sell and convey the same as after and defend the same to the said GRANTEES, their heirs and | executors, and administrators covenant with the said GRANTEES, the premises, that they are free from all encumbrances, unless otherwise pressid; that I (we) will and my (our) heirs, executors and administrated assigns forever, against the lawful claims of all persons. Into set Our hand(s) and seal(s), this 28. | e noted ers shall |
| June 19 96. | mino act mand(s) and scal(s), this | day of |
| (Scal) | (Sea | l) |
| During (Seat) | (Sca | l) |
| OUNTY OF Shelby | | |
| General | Acknowledgment | |
| 1, Fran Elrod ertify that <u>Gworey Wowl Work and Grow Marie</u> regoing conveyance, and who <u>are</u> known to me, acknowledged to they, executed the san Given under my hand and official seal, this the <u>29</u> | before me on this day, that being informed of the annual of the | 4 40 |
| Nota | Fland S. Elrad ry Public | |