

This instrument prepared by:

Stephen A. PierceHome Mortgage ServicesP.O. Box 12564 Birmingham AL 35202

M02-63319

SEA
48.50

Inst # 1996-20726

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated APRIL 3, 1987 (the "Mortgage"), and the Mortgage was recorded in Real Book 128, page(s) 813, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 25, ACCORDING TO THE SURVEY OF RIVERCHASE WEST, THIRD ADDITION, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 139, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE TO HERMAN HENRY BIRKENKAMP, SR., FILED FOR RECORD 5-29-85, RECORDED IN REAL 28, PAGE 577 AND TRANSFERRED AND ASSIGNED TO HERMAN HENRY BIRKENKAMP, SR., HERMAN HENRY BIRKENKAMP, JR. AND MARILYN JEAN HUEBNER BY INSTRUMENT RECORDED IN REAL 321, PAGE 545, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Increase Current Equity Line from \$35,000.00 to \$60,000.00.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 15TH day of APRIL 1996

MORTGAGORS:

Albert Christopher Snyder
ALBERT CHRISTOPHER SNYDER
Kathy A. Snyder
KATHY A. SNYDER

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National Association

By Stephen A. Pierce

Its Assistant Manager

Inst # 1996-20726

06/27/1996-20726
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 48.50

Land Title

STATE OF ALABAMA

JEFFERSON COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ALBERT CHRISTOPHER SNYDER and KATHY A. SNYDER whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this APRIL 15, 1996

(Notarial Seal)

Notary Public

My Commission Expires December 28, 1998

STATE OF ALABAMA

COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____

(Notarial Seal)

Notary Public

STATE OF ALABAMA

COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____

(SEAL)

Notary Public

Inst # 1996-20726

67990
06/27/1996
11:39 AM
SHELBY COUNTY
002 HCB
LAND TITLE COMPANY
207 E 20TH STREET NORTH
BIRMINGHAM, AL 35203-2601
(205) 251-2871