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LOAN #: 2712707

ESCROW/CLOSING #: 2712707

CASE #:

Inst # 1996-20676

06/27/1996-20676  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 REC 11.58

Prepared by: L. KUGLER

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers

COUNTRYWIDE HOME LOANS, INC.

to

all beneficial interest under that certain Deed of Trust/Mortgage dated  
executed by SHERBI R. OWEN, A SINGLE WOMAN

06/24/96

to GLOBAL MORTGAGE CORPORATION

Trustor/Borrower

Trustee/Mortgagee

and recorded as Instrument No.

(CONCURRENTLY HEREWITH) on

in Book/Reel 1996 Page/Image 20675

of Official Records in the County Recorder's office

of SHELBY, AL

describing land therein as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



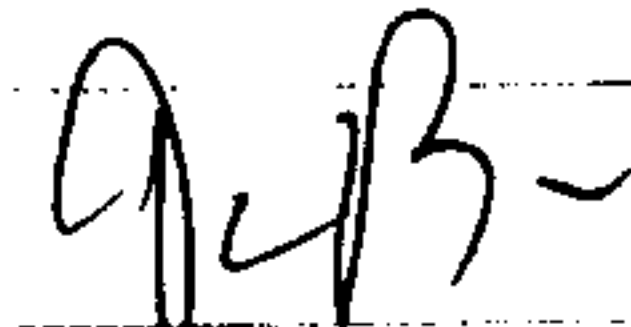
LOAN # 2712707

Together with the note therein described or referred to, the money due  
with interest, and all rights accrued or to accrue thereunder.

and to become due thereon

Dated June 24, 1996

GLOBAL MORTGAGE CORPORATION



\_\_\_\_\_  
PRESIDENT  
ARTHUR RAYMOND BICE, JR.

ACKNOWLEDGMENT

State of Alabama  
County of Jefferson

On June 24, 1996

\_\_\_\_\_, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared Arthur Raymond Bice, Jr.

personally known to me (or proved to me on the basis of satisfactory  
whose name(s) is/are subscribed to the within instrument as the  
me that said principal(s) executed it.

evidence) to be the person(s)  
principal(s) and acknowledged to

Witness My Hand and Official Seal



Notary Public in and for said County and State  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept. 13, 1999.  
MY COMMISSION EXPIRES: Sept. 13, 1999.

My Commission expires

EXHIBIT "A"

Lot No. 135 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the North right of way line of 1st Court and the west right of way line of 2nd Court, said right of way line as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence Northeasterly along said right of way line of 2nd Court for 74.76 feet; thence 90 degrees 00' right and run southeasterly for 30.00 feet to a point on the Easterly right of way line of 2nd Court, said point being a point of beginning; thence 90 degrees 00' right and run Southwesterly along said Easterly right of way line of 2nd Court for 106.23 feet; thence 90 degrees 00' left and run Southeasterly for 100.00 feet; thence 90 degrees 00' left and run Northeasterly for 106.23 feet; thence 90 degrees 00' left and run Northwesterly for 100.00 feet to the point of beginning.

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003 NCD 13.50