This instrument was prepared by: Mike T. Atchison, Attorney at Law Post Office Box 822 Columbiana, Alabama 35051

STATE OF ALABAMA SHELBY COUNTY

PARTIAL RELEASE

For value received, the undersigned THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., does hereby release the hereinafter particularly described property from the mortgage from Henrietta M. Cohill, to CLARKE COMPANY MORTGAGE, INC., dated November 9, 1994, and recorded in Instrument #1994-34437, and subsequently assigned to The Prudential Home Mortgage Company, Inc., by assignment dated October 22, 1994, recorded as Instrument #1995-14321, in the Probate Office of Shelby County, Alabama.

Lots 15 and 16, Block 102, Dunstan's Map of the Town of Calera, Alabama. Situated in Shelby County, Alabama.

But it is expressly understood and sgreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. has caused these presents to be executed this 24THday of June, 1996.

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

by: Its Vice-President
WILLIAM A. CARY

STATE OF ILLINOIS
COUNTY OF SANGAMON

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared WILLIAM A. CARY

whose name as Vice-President of The Prudential Home Mortgage Company, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, HE, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this 24THday of June, 1996.

Notary Public

My commission expires:

10-22-47

OFFICIAL SEAL LOR! A. HEARN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-22-97

Inst # 1996-20544

06/25/1996-20544 02:57 PM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 001 NCB 9.50