15-35-11/19 Kein

FIRST FEDERAL SAVINGS BANK OF LAGRANGE

6.21

		÷	D/	OWER OF ATTORNE	Y coests	EDERAL SAVINGS BANK	OF LAGRANGE	
		•		STATION VILLE	* (iii.a) (101 f i (RTH GREENWOOD ST.	<i>:</i> *	
\$	STATE OF	Alabama			LAGRA	MGF GA 30240	A MA	
	COUNTY OF	<u>. </u>	_ .		EY:	Janua Aga	an	
`	200ki i Or_				6		σ	
	KNOW ALL MEN BY THESE PRESENTS: THAT THE DEBT SECURED BY A MORTGAGE EXECUTED BY: FIRST FEDERAL SAVINGS BANK OF LAGRANGE, TO Bryan P. & Kelly B. Keim							
ŧ	FIRST FEDE!	RAL SAVINGS B	ANK OF LAGRANG	E, TO Bryan P.	& Kelly			
1	RECORDED	IN MORTGAGE	BOOK 1994	4	20596	IN THE OFFICE OF THE	•	
	JUDGE OF P	ROBATE OF	Shelby	COUNTY, HAS I	BEEN FULLY PA	UD AND SAID DEBT IS		
ı	ENTITLED TO	O BE SATISFIED) .					
	NOM	NOW THEREFORE, THE SAID: FIRST FEDERAL SAVINGS BANK OF LAGRANGE, HAS CONSTITUTED AND						
	APPOINTED.	AND BY THESE	PRESENTS DOES	HEREBY CONSTITU	ITE AND APPOI	NT,		
JUDGE OF PROBATE OF <u>Shelby</u> COUNTY, ITS TRUE AND LAWFUL ATTORNEY FOR IT AND IN ITS NAME TO ENTER IN THE MARGIN OF THE RECORDS WHERE SAID MORTGAGE IS RECORDED, FULL								
		TISFACTION THEREOF, HEREBY RATIFYING AND CONFIRMING ANY AND ALL ACTS OF ITS SAID ATTORNEY-						
				· · · · · · · · · · · · · · · · · ·				
	IN-FACT IN	AND ABOUT SAI	D PREMISES.					
							ne	
	IN '	WITNESS WHER	LEOF, THE HANDS	OF THE OFFICERS A	IND THE SEAL	OF THE COPPORATION, TH	iko.	
	<u> 21st</u>	_DAY OF	June	, 19 <u>96</u>				
				FIRST F	FDERAL SAVIN	GS BANK OF LAGRANGE		
				F/ K/A	FIRST FEDERA	L SAVINGS AND LOAN		
					ASSOCIATION V			
				BY: ASSI	ST. VICE-PRES			
				ATTEST	Anne	the Lybor	2 m	
					ior Vice	resident	0	
о. С								
₹ .	STATE OF	Georgia	<u> </u>					
N U			ED AUTHORITY A	NOTARY PURI IC IN	AND FOR SAID	COUNTY AND STATE, HER	REBY	
1	I, T CERTIFY T	HAT <u>Greq I</u>	<u>avis</u>	VIII CITILLY	LLCC NOULL			
AS Assist. Vice President AND Senior Vice Fleshacht IN) TO THE FOREGOING AND) MHO	
96-			IAUG ERRER DEL	1676- RIGHT (184 1945-) KML	I ITM I DELIV	HEI CICHES TO THE CONTRACTOR	-	
Ď	***********	THEY AS SHOU	CEEICERS AND W	AS THE ACT OF SAI	1, EXECUTED	IIIC OMME CORPILLION	<u></u>	
10					June	1 9 96		
1 (5) 1 (9)	GIVEN UNI	DER MY HAND A	MD 2EWL' ILISACT	st_DAY OF	<u> </u>	·		
_			\sim	WIUCA 1 //		<u> </u>		

Janice Lynch THIS INSTRUMENT PREPARED BY OF FIRST FEDERAL SAVINGS BANK OF LAGRANGE, 101 NORTH GREENWOOD ST., LAGRANGE, GA. 30241

MY COMMISSION EXPIRES OCTOBER 28, 1997

NOTARY PUBLIC

ALLWINGS ASTORIS

JUDGE

OF PROBATE

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