

Loan No.: 1-742523-4

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION  
Street P.O. BOX 92356  
Address  
City & Los Angeles, CA 90009-2356  
State

Inst # 1996-20361

06/24/1996-20361  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

STATE OF ALABAMA )  
SHELBY ) COUNTY )

KNOW ALL MEN BY THESE PRESENTS:  
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is  
9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is  
9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

PALACE JEWELS, LTD

A ARIZONA CORPORATION

dated 06/14/96, and recorded simultaneously herewith in Real Volume 1996, Page 20360 in the Office of the Judge of Probate of SHELBY County, State of Alabama, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF KNOWN AS SCHEDULE 'A'.

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of June, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY:

Julie B. Humber  
Name: JULIE B. HUMBER  
Its: ASSISTANT VICE PRESIDENT

Attest:

Christy S. Padgett  
Name: CHRISTY S. PADGETT  
Its: ASSISTANT SECRETARY

STATE OF

Georgia

COUNTY OF COBB

I, KENDALL MASSEY  
JULIE B. HUMBER

, a Notary Public in and for said County in said State, hereby certify that  
whose name as ASSISTANT VICE PRESIDENT of the

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14th day of June, 1996

Notary Public

My Commission Expires:

KENDALL J. MASSEY  
Notary Public, Cobb County, Georgia  
My Commission Expires Aug. 17, 1998

**GREAT WESTERN** **GW**

**LEGAL DESCRIPTION ATTACHMENT**

LOAN NUMBER: 1-742523-4

SCHEDULE "A"

Lot 49, according to the 1st Amended Plat of Final Record Plat of English Turn Sector, Phase 1, as recorded in Map Book 19 page 142 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

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