

**077-604-82985**  
**077-603-27335**

(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA  
COUNTY OF SHELBY

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/R/A CENTRAL BANK OF IUPA corporation,  
SOUTH  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by CLARKE RANDOLPH HAMMOND  
AND WIFE, CAROLYN MILAM HAMMOND on OCTOBER 29, 1992 & OCTOBER 7, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County.

Alabama, In REAL <sup>INST. #</sup> Book No. 1992-25443, Page No. 1993-37906 (AMENDMENT)

First assigned in \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

**AS RECORDED**

Inst # 1996-20309

06/24/1996-20309  
09:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH \_\_\_\_\_, a corporation, has caused these presents to be executed this 14TH day of JUNE, 1996.

COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH

By W. A. Smith  
 Title: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BRABBEILD  
 \_\_\_\_\_ whose name is ASSISTANT VICE PRESIDENT of \_\_\_\_\_

COMPASS BANK, \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, STIP \_\_\_\_\_ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(Given under my hand and Official seal this 14TH day of JUNE, 1926.

2 Alice Harper  
Notary Public

MY COMMISSION EXPIRES MAY 8, 1961