

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 248806

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 1996-20122

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BOATMEN'S NATIONAL MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 14, 1996**
executed by **KENDALL L. SPEED**, an unmarried man

to **HERITAGE HOME MORTGAGE CORP.**
a corporation organized under the laws of **ALABAMA**
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**
BIRMINGHAM, ALABAMA 35244
and recorded in **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:

**LOT 6 OF CLEARVIEW ESTATES, FIRST SECTOR, AS SHOWN BY PLAT
RECORDED IN MAP BOOK 12, PAGE 31 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**

Inst # 1996-20121

Commonly known as: **98 BRANDY LANE
HARPERSVILLE, ALABAMA 35078**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 6-14-96

STATE OF Alabama
COUNTY OF Jefferson

HERITAGE HOME MORTGAGE CORP.

On 6-14-96 before me, the
(Date of Execution)

BY: James R. Arthur
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires 02-06-1999

Inst # 1996-20122

06/21/1996-20122
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 8.30