

MECHANIC'S LIEN VERIFIED STATEMENT

State of Alabama
Jefferson County

TOMMY ANDERSON as president of ANDERSON HOMES, INC. files this statement in writing, verified by her oath having personal knowledge of the facts herein set forth:

That ANDERSON HOMES, INC. claims a lien upon the following property situated in Shelby County, Alabama to wit:

That part of the South Half of the Northwest Quarter of the Northwest Quarter of the Southwest Quarter (S.1/2, N.W. 1/4, S.W. 1/4) of Section 6, Township 19 South, Range 1 East, Shelby County, Alabama; lying East of the road described more particularly as follows:

Begin at the Southeast corner of the South half of said 1/4-1/4-1/4 sec., Thence run North along the East line of said South half 330.78 feet. Thence turn left 90 deg. 37 min. 00 sec. and run West along the North line of said South Half 234.23 feet to the center of a tar and gravel road,

Thence run Southerly along the center of said road the following bearings and distances:


Thence turn left 52 deg. 41 min. 32 sec. a distance of 55.54 feet, Thence turn left 13 deg. 16 min. 32 sec. a distance of 43.07 feet, Thence turn left 37 deg. 52 min. 30 sec. a distance of 37.44 feet, Thence turn left 18 deg. 45 min. 41 sec. a distance of 68.71 feet, Thence turn right 13 deg. 45 min. 31 sec a distance of 52.01 feet, Thence turn right 19 deg. 21 min. 15 sec. a distance of 50.17 feet, Thence turn right 11 deg. 05 min. 12 sec. a distance of 54.73 feet to a point on the South line of the South Half of said 1/4-1/4-1/4 section, Thence turn left 101 deg. 35 min. 36 sec. and run East 233.52 feet to the point of beginning, Containing 1.89 acres, more or less.

LESS AND EXCEPT, the West 15 feet of said parcel which is reserved as half of a non-exclusive right-of-way for ingress, egress and utilities.

This lien is claimed separately and severally as to the buildings and improvements thereon and the said lands.

Said lien is claimed to secure an indebtedness of \$3,650.00 with interest from the 15th day of APRIL 1996 for landscaping services applied to the described property.

The owner of the property is ROBERT FREEMAN and TENINA FREEMAN.


TOMMY ANDERSON, president of
ANDERSON HOMES, INC.

Before me the undersigned notary public for the State of Alabama at large did appear personally, TOMMY ANDERSON as president of ANDERSON HOMES, INC. who being duly sworn doth depose and says that he has personal knowledge of the facts set forth in the foregoing statement

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of lien and that the same are true and correct to the best of his knowledge and belief.

TOMMY ANDERSON Tommy Anderson
AFFIANT

Subscribed and sworn to before me this the 19th day of JUNE 1996 by TOMMY ANDERSON.

NOTARY PUBLIC: Mark C. Higgins

My commission expires: 7-23-1997.

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