Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:3364072 "Bennett" Lander ID:802/ Shelby County Alabama

KNOW ALL MEM BY THESE PRESENTS,
That REGIONS OF LOUISIANA S/I/I SECOR RANK, FEDERAL SAVINGS BANK BY REGIONS
MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS
DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgages, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/24/1992, made and executed by
DAVID K. BENNETT AND CINDY R. REWNETT, to secure payment of the principal sum of
\$73,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVING BANK, in the
County of SHELBY and the State of ALABAMA, Recorded 03/05/1992 as Instrument No.
N/A Book/Reel/Liber 392, Page/Fólio 724, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 1781 King James Drive, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, Federal Savings Bank by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed

On JUN 1 2 1996 (PATE)

Kenneth D. Daniel, Sr. Vice President

STATE OF Alabama COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Intermed County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman, Notary Public

Expires: Pebruary 22, 2000

(This area for notarial seal)

Inst 4 1996-20016

06/20/1996-20016 12:17 PM CERTIFIED WELT COURT JUST & PROBATE 801 ICS 1.30