

Prepared by:

Return to: BANK OF AMERICA  
7751 Belfort Parkway, Ste 250  
Jacksonville, Florida 32256

Loan # 0021534179

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, \_\_\_\_\_

SOUTHERN CAPITAL RESOURCES, INC. \_\_\_\_\_ for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: \_\_\_\_\_  
BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 10th day of June, 1996, being made by \_\_\_\_\_

John B. Church and Cynthia T. Church, Husband and Wife, as mortgagor  
to SOUTHERN CAPITAL RESOURCES, INC.

\_\_\_\_\_, as mortgagee, and recorded in Inst # 1996-19221  
Page \_\_\_\_\_ in the office of the County Recorder of Shelby County, State of  
Alabama describing property therein as:

Lot 4-B, Block 4, according to the Survey of Palomino Resurvey, as recorded in Map Book 19, page 59, in the Probate Office of Shelby County, Alabama.

commonly known as: 2915 Black Horse Bend, Birmingham, AL 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this  
10th day of June, in the year 1996

Morris J. Princiotta, Jr.  
Witness  
Type Name Morris J. Princiotta, Jr.

\_\_\_\_\_  
Witness  
Type Name \_\_\_\_\_

SOUTHERN CAPITAL RESOURCES, INC.

Steve Hines  
Authorized Signer  
Type Name STEVE HINES

Title PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 10th day of June, in the year 1996, before me personally appeared  
STEVE HINES, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC.  
and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

Sue Swindal  
Notary Public

(Affix Seal)

Sue Swindal  
Type Name

Inst # 1996-19222  
06/13/1996-19222  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 BNA 8.50

MY COMMISSION EXPIRES APRIL 5, 1998

Inst # 1996-19222