Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103Inst # 1996-1904?

06/12/1996-19047 11153 AM CERTIFIED SHELDY COUNTY NACE OF PRODUTE

DISCHARGE OF MORTGAGE

Regions Mortgage #:3347812 "Balfanz" Lender ID:278/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS. That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I HOME FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-PACT, hereinafter referred to as the Mortgages, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/03/1973, made and executed by DETLEF H. G. BALFANZ AND WALTRAUD BALFANZ, to secure payment of the principal sum of \$35,000.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIR., in the County of SHELBY and the State of ALABAMA, Recorded 07/23/1973 as Instrument No. na Book/Reel/Liber 332, Page/Polio 640, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1310 Arrowhead Trail, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB s/1/i Home Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact
On JUN 4 1996 (DATE)

su'm. Danner LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for 11 tenterment County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice Fresident, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman, Notary Public

Expires: February 22, 2000

(This area for notarial seal)

Regions Mortgage 605 South Perfy Street, Montgomery, Al. 36104 1-800-392-5669 PDS-19980903-0025 ALSHELB SHELBY AL BAT: 961/3547812 KYALDOM1