This instrument was prepared by	Send Tax Notice To: Jimmy Craig Carter name
Name) Lamar Ham	4923 Appaloosa Trail address
(Address) 3512 Old Montgomery Highway Birmingham, AL 35209	Birmingham, AL 35242
Birmingham, AL 35209 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP
STATE OF ALABAMA KNOW ALL MEN BY	i .a
Jefferson COUNTY J	<b>4 5 6 7 1 1 1 1 1 1 1 1 1 1</b>
That in consideration of ONE HUNDRED SIXTY SEVEN THO to the undersigned grantor or grantors in hand paid by the GRANT Stephen C. Allgood and wife, Myralyn F. Allgo	TEES herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey to	<b>-</b>
(herein referred to as GRANTEES) as joint tenants with right of sight of Shelby  County, Alabama to-with the state of the	
See Attached Exhibit "A" for legal descript	ion.
Subject to current taxes, easements, covena of record, mineral and mining rights.	nts, restrictions and rights of way
\$ 150,300.00 of the purchase price was prov simultaneously herewith.	ided by a mortgage loan closed
	Inst # 1996-18820
•	
	06/10/1996-18820 02:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
	OBS MCD 28.00  i, with right of survivorship, their heirs and assigns, forever, it being the intention by created is severed or terminated during the joint lives of the grantees terest in fee simple shall pass to the surviving grantee, and if one does not
And I (we) do for myself (ourselves) and for my (our) heirs, ex	xecutors, and administrators covenant with the said GRANTRES, their heirs premises; that they are free from all encumbrances, unless otherwise noted are aforesaid; that I (we) will and my (our) heirs, executors and
IN WITNESS WHEREOF, we have hereunto set	our hand(s) and scal(s), this30th
day of <u>May</u>	
	Ant prome
(Seal)	Stephen C. Aligood
(Seal)	MALWIAN EN WIIGOOG
(Seal)	) (Sca
STATE OF ALABAMA COUNTY	General Acknowledgment
I Lamar Ham	, a Notary Public in and for said County, in said State, hereby certify th
on this day, that, being informed of the contents of the conveys	onveyance, and who known to me, asserting
on the day the same bears date.  Given under my hand and official seal this 30th day	ay of
	Lamar Ham Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1997

## EXHIBIT "A"

A Part of the SW 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 West, situated in Shelby County, Alabama, being more particularly described as follows:

Begin at the SW corner of NW 1/4 of NE 1/4 of said Section 22; thence in a Northerly direction along West boundary of said 1/4-1/4 section 200.00 feet; thence turning an angle of 106 degrees and 00 minutes to the right 978.06 feet; thence turning an angle of 99 degrees and 13 minutes to the right in a Southwesterly direction 25.33 feet to the point of beginning of a tract of land herein described; thence continuing in a straight line along last mentioned course in a Southwesterly direction 300.00 feet; thence turning an angle of 80 degrees 47 minutes to the right in a Northwesterly direction 300.39 feet; thence turning an angle of 98 degrees 47 minutes to the right in a Northeasterly direction 300.00 feet to the point of intersection with a street right of way; thence turning an angle of 81 degrees and 13 minutes to the right in a Southeasterly direction along said street right of way 302.69 feet to the point of beginning.

105t # 1996-18820

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SHELBY COUNTY JUDGE OF PROBATE
28.00