

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.			
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> Inst # 1996-18553 06/07/1996-18553 09:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.95 002 MCD </div>			
2. Name and Address of Debtor (Last Name First if a Person) <i>Emanuel, Moaneen C.</i> <i>5448 Blomino Trail</i> <i>Bham, AL 35242</i> Social Security/Tax ID # XXXXXXXXXX			<div style="text-align: center; font-size: 2em; transform: rotate(-45deg); opacity: 0.5;">/</div>			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____						
<input type="checkbox"/> Additional debtors on attached UCC-E						
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244			
<input type="checkbox"/> Additional secured parties on attached UCC-E			<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;"> 5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="font-size: 1.2em; font-family: cursive;">Heat Pump WCC048F100BB SN L1643RJ2H</div> </td> <td style="width: 50%; padding: 5px;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right; font-family: monospace; font-size: 1.2em;"> 5 0 0 6 0 0 _____ _____ _____ _____ _____ _____ </div> </td> </tr> </table>		5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="font-size: 1.2em; font-family: cursive;">Heat Pump WCC048F100BB SN L1643RJ2H</div>	5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right; font-family: monospace; font-size: 1.2em;"> 5 0 0 6 0 0 _____ _____ _____ _____ _____ _____ </div>
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For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records						
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.			7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>3250.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s) <i>X Moaneen C Emanuel</i>			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)			
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee			
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee			
Type Name of Individual or Business			Type Name of Individual or Business			

5-448. Pylomino Trail
Bham Ala 35243

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

that in consideration of One Dollar (\$1.00) and other good and valuable consideration

the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged by us,

MARTIN JOHN EMANUEL, HUSBAND OF MOONEEN C. EMANUEL,

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MOONEEN C. EMANUEL, WIFE OF MARTIN JOHN EMANUEL,

herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1, Block 2, according to the Cherokee Hills Subdivision, as shown by Map recorded in Map Book 5, Page 3, in the Probate Office of Shelby County, Alabama, situation in Shelby County, Alabama.

1996-18553

06/07/1996-18553
09:46 AM CERTIFIED
SHELBY COUNTY, ALABAMA
JUDGE OF PROBATE

BOOK 120 PAGE 752

STATE OF ALABAMA
SHELBY COUNTY
1997 MAR 20 PM 4:20
JUDGE OF PROBATE

1. Deed Tax \$ Surety 118 pt. 280
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 3.50

HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, as otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 13th day of March, 1987.

(Seal)
(Seal)
(Seal)

MARTIN JOHN EMANUEL
(Seal)
(Seal)
(Seal)

STATE OF ALABAMA
Jefferson COUNTY }

General Acknowledgment

Margaret M. Furbus, a Notary Public in and for said County, in said State, do hereby certify that Martin John Emanuel, whose name was signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of March, A. D. 1987.
Margaret M. Furbus
Notary Public.

