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My Commission Rapires:

Eastern Office (205) 833-1571 PAX 833-1577

Notary Poblic

Riverchase Office (205) 988-5600 PAX 988-5905

| his instrument was prepared by:   |  |  | Notice to:   | PAA 033-1377   |  |
|---|--|--|--|--|--|
| This instrument was prepared by:  Name) STEWART-DAVIS P.C.  |  | (Name) PAUL THOMAS MARINGE<br>(Address) 2316 Maury Place               |  |  |  |
| ddress) 3800 Colonnade Parkway. Su<br>Birmingham. AL 35243  | 1te 650  | (Aumess)   | Birmingham   | AL 35242   |  |
|   |  |  | TEMAINDED T  | O SURVIVOR   | <u> </u>   |
| WARRANTY DEED, JOI  | NTLY FOR LI  | FE WITH E  | (EMAINDER )  | U SURVIVUM   | <u> </u>   |
| SHELBY COUNTY   |  |  | HESE PRESEN  |  | DOLLARS  |
| nat in consideration of ONE HUNDRED EIGHT   | THREE THOU   | <u>isand and</u>   | NO/100 (\$)  | 83.000.00)   |  |
| the undersigned grantor or grantors in hand page GREG L. NEWHOUSE and CATHERINE I   | aid by the GRA<br>M. NEWHOUSE,<br>Il and convey un   | NTEES her<br>, husband<br>to   | rein, the receipt<br>I and w1fe  | of which is hereby a   | Enowicuged, we,  |
| DAIL THOMAS MARINCE and LAURA B.  | . MARINCE, P   | husbana e  | and wife   | il lucal casata aituat   | odin ♥   |
| crein referred to as GRANTEES), as joint tenants,   | , with right of sur  | rvivorship, tl   | he following des   | Cribed real estate, situat   | <b>8</b> 0 m   |
| SHELBY  | Coun   | ty, Alab <mark>ama</mark>  | , to-wit:  |  | चर्च<br>   |
| Lot 21, according to the Amen<br>recorded in Map Book 19, Page  | ded Map of a   | Altadena<br>e Probato  | Woods, Fou<br>e Office of  | rth Sector, as<br>Shelby County,   | 1996   |
| Alabama.  |  |  |  |  | •  |
| Mineral and mining rights exc   |  |  |  |  | 7 S C  |
| SUBJECT, to any and all restraint affecting said proeprty, if a   | ictions, eany.   | sements  | and rights-  | of-way of record   | Ä  |
| \$146,400.00 of the purchase pu | orice herein   | is from  | the procee<br>orded simult   | ds of a purchase<br>aneously herewit   | h.   |
|   |  |  | -06-18   | 3444   | i  |
|   |  | Inst   | • 1996-1 <sup>8</sup>  |  |  |
| •   | •  |  |  |  |  |
|   |  | ar /06   | /1996-184  | TED  |  |
|   |  | 12:46  | PM CERTER  | BATE   |  |
|   |  | SHELBYOF   | 11996-184<br>PM CERTIF<br>OUNTY JURGE 供続   |  |  |
| TO HAVE AND TO HOLD, Unto the sait being the intention of the parties to this conveys lives of the grantees herein) in the event one grantee and, if one does not survive the other, then the he And I (we) do, for myself (ourselves) and and assigns, that I am (we are) tawfully seized in fabove; that I (we) have good right to sell and convey shall warrant and defend the same to the GRANT   | ance, that (unless e herein survives irs and assigns of for my (our) heirs ee simple of said | the other, the fine grantees, executors to premises; the foresaid: the | e entire interest in<br>s herein shall tale<br>and administrator<br>at they are free for | fee simple shall pass to<br>te as tenants in common<br>rs, covenant with said Gl<br>rom all encumbrances, u<br>i my (our) heirs, executi | the surviving grants   RANTEES, their he inless otherwise not ors and administrate |
|   | ve hereunto set  |  |  | l(s) this  |  |
| INWITNESS WHEREOF, the have day of May 19 96  |  |  |  |  | 1 4/   |
| ***************************************   |  |  | - 4  | , ,  | batterne!  |
| WITNESS   | (Scal)   |  | lineal   | Newhouseby   | Nuher (Sca   |
|   | _ (3 <b>ca</b> i)  |  | GREG L.  | NEWHOUSE by Cath   | erine M.   |
|   | _ (Scal)   |  | Newhouse   | his attorney-1   | n-fact (Sca  |
|   | (Scal)   |  |  | ine H Newhouse   | Tuill (See   |
| STATE OF ALABAMA  JEFFERSON County  | General A  | cknowledgm   | nent   |  | n, in anid Crare ha  |
| I, the undersigned  |  |  | _, a Notary Pub  | ey in fact and   | y, in said State, no<br>signal to the force  |
| I, the undersigned certifythat Greg L. Newhouse by Cath conveyance, and who sie known to me   | usband and<br>c. acknowledged  | whouse,<br>wife<br>before me or  | n 18 attor/, w   | ing informed of the conf   | _mgi ico to the conveys  |
| they executed the same voluntarily on   | the day the same   | e bears date.  |  |  |  |
|   |  |  | May 🚗  | (lan Jarin)  | 19 <u>96</u> .   |
| ·   |  |  | ۰۰۰ ا  | v / / ****   |  |