This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box	732 - Columbiana,	VIEDELINE 33031
(205) 669-6204	(205) 669-6291	Fex(205) 669-3130

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This instrument was prepared by	(Address) 104 Pine Vale
1 Itis intriument was brobares of	C.L. L. AL

SEND TAX NOTICE TO:

(Name)

Mr. and Mrs. Ronald S. Coleman

210+

(Name) Mike T. Atchison, Attorney at Law P O Box 822 (Address) Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Billy Thomas d/b/a Billy Thomas Remodeling and Building,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Ronald D. Coleman and Rhonda S. Coleman,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 18, First Addition to Triple Springs Subdivision, 2nd Sector, as recorded in Map Book 6, Page 155 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to taxes for 1996 and subsequent years, easements, restrictions, rights-of-way and permits of record.

\$88,400.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst # 1996-17761

06/03/1996-17761 12:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 31.00 DOI HED

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that lunless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOFI	have hereunto set 血文	hand(s) and seal(s), this	J15t
day of May	. 19. <u>96</u>		
WITNESS:			
		Billy Thomas	(Seal)
	(Seal)		(Seal)
. <del>.</del>	(Seal)		(Seal)
STATE OF ALABAMA SHELBY COUNTY	}		
Mike T. Atchison		, a Notary Public in and fo	or said County, in said State.
hereby certify that Billy Thoma	s d/b/a Billy Thomas	Remodeling and Building	
whose name	signed to the foregoing conveyance	and who 15 known to a	ne, acknowledged before me
on this day, that, being informed of the co	ntents of the conveyance	iee>	secuted the same voluntarily
on the day the same bears date. Given under my hand and official sea	lthis 31 st day o		A.D., 19.96

My Commission Expires: 10/16/96