

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned,
 FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described
 property from the lien, operation and affect of that certain mortgage executed
 by Leslie H. Carter & Forest LeAlan Carter to First federal Savings Bank dated
 February 1st, 1995 of record in Instrument 1995
 , Page 04840 , in the ~~XXXXXXXXXXXXXXXXXXXX~~ Probate Office
~~of Jefferson~~ ^{SHELBY} County, Alabama, to - wit:

Lot 1, according to the Survey of Carter's Addition to South Shades Crest,
 Phase Two, as recorded in Map Book 20, page 70, in the Probate Office of
 Shelby County, Alabama.

It is expressly understood and agreed that this Release is limited to the
 property herein particularly described and that it shall in no wise and to no
 extent whatever affect, impair or destroy the lien of said mortgage as to the
 remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, The First Federal Savings Bank has caused this
 instrument to be executed for and in its name and behalf by Robert Nelson, III
 , its Assistant Vice President , and its corporate seal to be
 affixed hereto and attested by Brenda Pitts , its Loan Processor , both of
 whom are thereunto duly authorized on this the 28TH day of May ,
 1996 .

FIRST FEDERAL SAVINGS BANK

BY Robert Nelson III
 ROBERT NELSON, III

ATTEST:

Brenda Pitts
 BREND A FITTS

STONE, PATTON, KIERCE & FREEMAN
 REAL ESTATE BROKERS
 1000 1/2 MI. N. ALABAMA 35021

Inst # 1996-17574

05/31/1996-17574
 09:59 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 HCD 11.00

41521-9661 # 1501

STATE OF ALABAMA

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JEFFERSON COUNTY

)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert Nelson, III whose name as Assistant Vice President of the First Federal Savings Bank, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 28th day of May , 19 96 .

MY COMMISSION EXPIRES: 1-3-00



NOTARY PUBLIC

PREPARED BY:

Peggy Johnston
First Federal Savings Bank
1630 Fourth Avenue North
Bessemer, Alabama 35020

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