

This instrument prepared by:

Stephen A. Pierce

Home Mortgage Services

P.O. Box 12564 Birmingham AL 35202

M107-3250
SCA
18.50

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated MARCH 21, 1995 (the "Mortgage"), and the Mortgage was recorded in Real Book 1995, page(s) 07370, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 4, ACCORDING TO THE SURVEY OF FAIRWAYS AT RIVERCHASE, AS RECORDED IN MAP BOOK 13, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE TO SOUTHTRUST MORTGAGE CORPORATION, FILED FOR RECORD 3-22-95, RECORDED IN INSTRUMENT 1995-07369, IN THE PROBATE OFFICE OF SHELBY, ALABAMA.

FILE ALL PARERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

INCREASE CURRENT EQUITY LINE FROM \$20,000 TO \$25,000.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1996-17137

05/28/1996-17137
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 18.50

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 12TH day of APRIL 1996

MORTGAGORS:

John Michael Lackey
JOHN MICHAEL LACKEY

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National Association

By Stephen A. Pierce

Its Assistant Manager

STATE OF ALABAMA

JEFFERSON COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN MICHAEL LACKEY whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this APRIL 12, 1996.

(Notarial Seal)

Kendall Mills

Notary Public

My Commission Expires September 19, 1998

STATE OF ALABAMA

COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

SLURFCE

(SEAL)
LAND TITLE COMPANY
600 20TH STREET NORTH
BIRMINGHAM, AL 35203-2601
(205) 251-2871

Notary Public

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