## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  | No. of Additional<br>Sheets Presented:                | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  |
|--|---|--|
| . Return copy or recorded original to:   |   | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  |
| First Alabama Bank Birmingham  |   |  |
| PO Box 10205   |   |  |
| Birmingham, AL 35202   |   |  |
| •  |   |  |
|  |   |  |
| Pre-paid Acct. #   |   |  |
| J.L. Stone   |   |  |
| 2201 Highway 9   |   |  |
| Wilsonville, AL  | 35186   | 9 1258   |
|  |   |  |
|  |   |  |
|  |   | # 7 g g g  |
| Social Security/Tax ID #   | (Last Name First if a Person)                         | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| A. Harrie and Address of Debtor  | <b>,</b>  |  |
|  |   |  |
|  |   | ——————————————————————————————————————   |
|  | ••  |  |
|  |   |  |
|  |   |  |
| Social Security/Tax ID #   | <u> </u>  |  |
| Additional debtors on attached UCC-E   |   | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  |
| SECURED PARTY) (Last Name First if a Person)   |   |  |
| Homewood Motorcycles, Inc.   |   | First Alabama Bank   |
| 227 West Valley Avenue   |   | PO Box 10205   |
| Birmingham, AL 35209   |   | Birmingham, AL 35202   |
| Social Security/Tax ID #   |   |  |
| Additional secured parties on attached UCC-E   |   |  |
| . The Financing Statement Covers the Following Types (o  | r items) of Property:                                 |  |
|  | t Z260 S# HSX6  |  |
|  | OELED S# GO40   |  |
|  |   | DHD5AR14T1066782  5A. Enter Code(s) From Back of Form That   |
| New Johnson HBF  |   | Or S#HU288/926 Best Describes The  |
| New Lowrance X-  | 22A Depth Finde                                       | Y S#UU6541976 By This Filing:  |
|  |   | <u>8_0_0</u>   |
|  |   |  |
|  |   |  |
|  |   | <del></del>  |
| •  |   |  |
|  |   |  |
| Check X if covered: Products of Collateral are also  | covered.  |  |
| 5. This statement is filed without the debtor's signature to p<br>(check X, if so)                                       | erlect a security interest in collateral              | 7. Complete only when filing with the Judge of Probate: 7885.88  The initial indebtedness secured by this financing statement is \$  |
| already subject to a security interest in another jurisdiction when it was brought into this state.                      |   | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 11.85   |
| already subject to a security interest in another jurisdiction when debtor's location changed to this state.             |   | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have |
| which is proceeds of the original collateral described at<br>perfected.  |   | an interest of record, give name of record owner in Box 5)   |
| <ul> <li>acquired after a change of name, identity or corporate s</li> <li>as to which the filing has lapsed.</li> </ul> | structure of debtor                                   | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)   |
| Y / De A   |   |  |
| Ignature(s) of Debeg (s)   | me/   | Signature(s) of Secured Party(ies) or Assignee   |
|  | <u> </u>  |  |
| Signature(s) of Debtor(s)  J.L.Stone   |   | Signature(s) of Secured Party(ies) or Assignee First Alabama Bank  |
| Type Name of Individual or Business  |   | Type Name of Individual or Business  |
|  | FFICER COPY — ACKNOWLEDGEMENT<br>BY — SECOND PARTY(S) | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC- (5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alabama   |