

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.			
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office			
2. Name and Address of Debtor (Last Name First if a Person) ROBERTA W. PARKER 2005 BRIDGELAKE DR B'ham, AL 35244 Social Security/Tax ID # _____			<div style="text-align: center;">Inst # 1996-17049</div> <div style="text-align: center;">05/28/1996-17049</div> <div style="text-align: center;">09:24 AM CERTIFIED</div> <div style="text-align: center;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center;">002 MCD 29.00</div>			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) WILLIAM T. PARKER, SR. 2005 BRIDGELAKE DR B'ham., AL 35244 Social Security/Tax ID # _____						
<input type="checkbox"/> Additional debtors on attached UCC-E						
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TRANE HEAT pump MODEL TWR042C100B1, s/n L13273XCF; TUD100C948H1, s/n L031JMW1G; TXC043C4HPB1, s/n K46756723 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. <table border="1" style="width:100%"><tr><td>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.</td><td>7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>7983.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</td></tr></table>					6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>7983.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
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X <u>Roberta W. Parker</u> Signature(s) of Debtor(s) X <u>William T. Parker</u> Signature(s) of Debtor(s) Type Name of Individual or Business _____			_____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business _____			
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama						

This instrument was prepared by

Send Tax Notice To: Roberta W. Parker
name

(Name) Lamar Ham

2005 Bridge Lake Drive
address

(Address) 3512 Old Montgomery Highway

Hoover, Al 35244

Birmingham, Al 35209

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY

That in consideration of Ten and 00/100----- \$10.00 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Roberta W. Parker and husband, William T. Parker, Sr.
(herein referred to as grantors) do grant, bargain, sell and convey unto

Roberta W. Parker and husband, William T. Parker, Sr.
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 274, according to the Survey of Ninth Addition, Riverchase Country Club, as recorded in Map Book 8, Page 46, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

Subject to that certain mortgage recorded in Instrument #1995-01931.

1995-20

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SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy is severed or terminated during the joint lives of the grantees herein, in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if neither survives the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I, we do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 3rd day of August, 1995.

WITNESS

(Seal)
(Seal)
(Seal)

Roberta W. Parker (Seal)
Roberta W. Parker
William T. Parker, Sr. (Seal)
William T. Parker, Sr. (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, Lamar Ham, a Notary Public in and for said County, in said State, hereby certify that Roberta W. Parker and husband, William T. Parker, Sr. whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of August, A. D., 1995.

[Signature]
Notary Public
MY COMMISSION EXPIRES NOVEMBER 9, 1997

Inst # 1995-20871

Inst # 1996-17049

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