

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention: _____

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)

ROGER HAMILTON
8240 HIGHWAY 155
MONTEVALLO, AZ 35715

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

KATHY HAMILTON
8240 HIGHWAY 155
MONTEVALLO, AZ 35715

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank of Alabama
Riverchase Center North Building 2050
Parkway Office Circle
Hoover, Alabama 35244

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

**AMERICAN STANDARD HEAT PUMP MODEL
6H 2048A 100A, s/n K473MNRCF;
TWE048P130A, s/n J34834338**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	---
600	---
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For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ Cross Index in Real Estate Records

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 3412.26

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

[Signature]
Signature(s) of Debtor(s)

[Signature]
Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Inst # 1996-17043
05/28/1996-17043
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCO 22.25

THIS INSTRUMENT WAS PREPARED BY _____ TITLE _____ DESCRIPTION _____ GRANTEE

This instrument was prepared by _____
Address: _____
Route Two Box 143-A
Montevallo, Alabama 35115

Name: Mike T. Archison, Attorney
Post Office Box 822
Columbianna, Alabama 35051

Form 14-1 Rev. 1988
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LATTER TITLE ENDORSEMENT, PROBATE, ALABAMA

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other Good and Valuable considerations /00/ DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Dalton Hamilton and wife, Nellie Hamilton

(herein referred to as grantors do grant, bargain, sell and convey unto

Roger Hamilton and Kathy Hamilton

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land in Fractional Section 12, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows: From the NW corner of said Fractional Section 12, run a tie line of South 04 degrees 00 minutes East for 1171 feet; thence continue said tie line South 15 degrees 21 minutes 24 seconds East for 820.21 feet; thence continue said tie line South 45 degrees 46 minutes East for 272 feet to a concrete right of way marker on the northerly right of way line of Alabama Highway 155; thence continue said tie line along said R.O.W. line for 34.37 feet to the beginning point of subject lot; from said point, continue said course along said R.O.W. line for 210 feet; thence run North 44 degrees 14 minutes East for 210 feet; thence run North 45 degrees 46 minutes West for 210 feet; thence run South 44 degrees 14 minutes West for 210 feet back to the beginning point, containing one (1) acre, more or less.

According to the survey of R. B. Perry, Engineer-Surveyor Alabama Reg. No. 296, dated December 15, 1986.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that in case the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

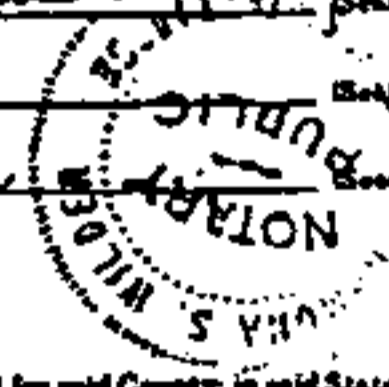
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand(s) and seal(s), this 23 day of December 19 86.

WITNESSES: 1.00
State Tax _____
Recording Fee 2.50
Notary Fee 1.00
TOTAL 4.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1986 DEC 23 AM 11:19

Dalton Hamilton
Dalton Hamilton
Nellie Hamilton
Nellie Hamilton



STATE OF ALABAMA }
Shelby COUNTY }
_____ the undersigned authority _____ a Notary Public in and for said County, in said State.

hereby certify that Dalton Hamilton and wife, Nellie Hamilton whose names _____ signed to the foregoing conveyance, and who _____ knows to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of December A. D. 19 86
W. S. Wilder
Notary Public

BOOK 100 PAGE 452

Inst # 1996-17043

05/28/1996-17043
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE DE PROBATE
12.25