ASSIGNMENT OF MORTGAGE

For value received,ALAB	AMA SYSTEMS,	NC hereby transfers, assigns and conveys to
FIRST FINANCIAL FUNDING.	INC	_ all rights, title, powers, and options in, to and under the Mortgage
lescribed below, as well as to the lan	d described the	erein, the indebtedness secured thereby, and the statutory right of
edemption:		
That Mortgage executed by $\underline{}^{\mathrm{Tr}}$	om A. Garrett	t and Julia Ann Garrett FKA Julia Ann Walker
		_, dated, 199, filed for record with the
Judge of Probate of <u>Shelby</u>	County, Al	labama, and therein recorded in Volume 1996. Page 1652.2
•		escribed in, and secured by, said Mortgage. TO HAVE AND TO HOLD
the same untoFIRST_FINANCIAL	FUNDING, INC	C, and unto its successors and assigns forever.
EXECUTED this14 day of	<u>May</u>	, 199 <u>_6</u> .
		ALABAMA SYSTEMS, INC
	•	BY: Koo G Driver Ross I Briley
		ITS: More of
Acknowledgme	nt of Assig	nment by Individual (if applicable)
	,	
STATE OF ALABAMA)	•
COUN	TY)	
1		, a notary public in and for said county in said state, hereby certif
1 t		and
that	foregoing conuc	eyance, and who known to me, acknowledge(s) before me o
bears date	Bills Of the Collec	syance,he executed the same voluntarily on the day the same in start = 1.1996-16583
GIVEN under my hand and se	al thie	Inst and a second secon
GIVEN UNDER THY HARD AND SE	a i, 11113	
		05/22/1996-16583
		10:58 AM CERTIFIED 10:58 AM CERTIFIED WELV COUNTY JURGE OF PRODUCE 8.50
		Notary OF utilic
•		My commission expires:
		My commission expires:
Acknowledgment of Ass	signment b	by Corporation or Partnership (if applicable)
STATE OF ALABAMA)	
JEFFERSON COUN) (ITV)	
JEFFERSON COON	417)	
ROGER BECKHAM		, a notary public in and for said county in said state, hereby cert
that ROSS J BRILEY		, whose name as PRESIDENT
ofALABAMA SYSTEMS, INC		, a corporation/partnership, is signed to the foregoing conveyant
and who is known to me, acknowledge	d before me on ti	this day that, being informed of the contents of the conveyance,
as such officer/partner and with full aut	hority, executed!	the same voluntarily for and as the act of said corporation/partnership
GIVEN under my hand and se	eal, this $\frac{1}{2}$	$\frac{14}{1}$ day of $\frac{May}{1}$, 199 $\frac{6}{1}$.
RETURN TO: FIRST FINANCIAL FUNDING, IN		
500 RIVERHILLS BUSINESS PA SUITE 590		2 om Delle
BIRMINGHAM, AL 36242 (205) 991-8657		Notary Public
()		My commission expires: 5/2/96
BMC 1-14-1-8 AL		

TO SECURITARIAN CONTRACTOR OF THE PROPERTY OF