## SEND TAX NOTICE TO:

				(Name)	Henry Lagman	
This instruc	ment was prepared by			(Address) _		
(Name)	William H.	Halbrooks			Birmingham, A	labama 35242
	704 Indeper 27 Rev. 5/82 Y DEED, JOINT TENAM	ndence Plaza		•	)., INC., Birmingham, Al	<b>L.</b>
STATE OF Jeffer	ALABAMA son COU	NTY KNOW	ALL MEN BY THE	SE PRESENTS,		
	ideration ofTwo	Hundred Twen	ty-Four Thous	and and no/10	0	DOLLARS
to the under	signed grantor or grant	ors in hand paid by th	e GRANTEES herei	n, the receipt whereof	is acknowledged, we,	
therein refer	Phillip R. Ali rredicas grantors) do g Henry Lagman	rant, bargain, sell and	convey unto	h Allums		
(herein refer	red to as GRANTEES)	as joint tenants, with	right of survivorship	, the following describ	ed real estate situate	<b>1</b> in
	S1	helby	Co	unty, A <b>labama to-w</b> it:		
	_	1, Page 40 A	& B, in the P	robate Office	ge, as recorde of Shelby Cou	
	Subject to cu	rrent taxes,	easements and	l restrictions	of record.	
	mortgage loan					5t # 1996-1657 /22/1996-16571 /2 AM CERTIFIE /PY COUNTY MIDES OF PROBATE OF FOURTY MIDES OF PROBATE
the intention the grantees	E AND TO HOLD Unit of the parties to this characters in the event one other, the	onveyance, that (unk e grantee herein aurv	ess the joint tenancy ives the other, the o	hereby created is se ntire interest in fee si	vered or terminated di mple shall pass to the i	ITING the Joins Rives of
and assigns, above: that I	ve) do for myself lourse that I am (we are) lawfo (we) have a good right and defend the same to	ally seized in fee simple to sell and convey th	ple of said premises; le same as aforesaid;	that they are free fro that I (we) will and to	om all encumbrances, u ny (our) beirs, executo	ors and administrators
IN WIT	NESS WHEREOF.	<u>We</u> have here	unto set <u>OUT</u>	hand(s)	and seal(s), this	14th
day of	<u>May</u>	, 19 <u>.96</u>	<b>-</b> -			
WITNESS:		•		0/200	C ANK	/
			(Seal)	Phillip R.	Allums 1	(Seal)
	· <del></del>		(Seal)			(Seal)
	···	<del></del> -	(Sea)	Angelja Fait	b Alliums	(Seal)
STATE OF Jeffers	ALABAMA	\ <sub>YTY</sub> }		Artigoria Terre	THE THE PARTY OF T	
1,	the undersign	ed		, a Note	ry Public in and for said	d County, in said State,
•	ly that Phillip					t namindeed before me
	s are hat, being informed of t	_		* 1		knowledged before me ed the same voluntarily
on the day th	ne same bears date.  Inder my hand and officia	1.6	thday of_	May.	1/1/0	A. D., 19 <u>96</u>
			· ·	1 Jun	- / I/Jales	Notary Public