

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned UNIVERSITY FEDERAL CREDIT UNION, a federally chartered credit union, does hereby grant, bargain, sell, convey, assign and deliver unto MORTGAGEAMERICA, INC. (hereinafter called "Assignee") that certain mortgage executed by Wesley A. Pate and wife, Charmian T. Pate, to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Instrument No. 1996-16558, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD to unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of May, 1996.

UNIVERSITY FEDERAL CREDIT UNION

By: S. Glenn Bryan
Its: Sr. Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. Glenn Bryan whose name as Sr. Vice President of UNIVERSITY FEDERAL CREDIT UNION, a federally chartered credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this the 13th day of May 1996.

[Signature]
NOTARY PUBLIC

Inst # 1996-16559

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05/22/1996-16559
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 126.25

Inst # 1996-16559