

Please Return To:

CTX MORTGAGE COMPANY
P.O. Box 580779, Dept. 3
Dallas, TX 75258

206800580

TAX ID # 58-12-8-33-0-000-003

ASSIGNMENT OF LIEN

The State of **ALABAMA**
COUNTY OF **SHELBY**

Know All Men by These Presents:

That **CTX MORTGAGE COMPANY** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DALLAS**, State of **TEXAS** for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **AMERICAN HOME FUNDING, INC.** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

EDGAR E YOUNG AND WIFE
SHIRLEY W YOUNG

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3333 LEE PARKWAY
DALLAS, TEXAS 75219
DRAWN BY *[Signature]*

and payable to the order of **CTX MORTGAGE COMPANY** in the sum of \$ **90,000.00**
dated **APRIL 20, 1995** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **SHELBY** County, **ALABAMA** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **SHELBY** County, **ALABAMA** to wit:

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION, SAID EXHIBIT "A" BEING MADE A PART OF THIS MORTGAGE BY SAID REFERENCE.

THIS IS A PURCHASE MONEY MORTGAGE.

MTG RECORDED 4/27/95 AT 11:59 AM PM
DOCUMENT NO. 1995-10988 BK
OF SHELBY COUNTY

Property Address **5348 SOUTH SHADES CREST ROAD**
BESSEMER ALABAMA 35023

Witnessed without recourse and without warranty on the undersigned, this 20th day of APRIL, 1995.

CTX MORTGAGE COMPANY

[Signature: Patty Ratliff]
PATTY RATLIFF
ASSISTANT SECRETARY

BY: *[Signature: Randy Price]*
RANDY PRICE
DOCUMENT SIGNER

THE STATE OF **ALABAMA**
COUNTY OF **Tuscaloosa**

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared

RANDY PRICE DOCUMENT SIGNER

OF CTX MORTGAGE COMPANY

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 20th day of APRIL, 1995

Inst # 1996-16476

Notary Public in and for
the State of
the County of
Printed Name:
My Commission Expires

ALABAMA
[Signature: Renee W. Patton]
RENEE W. PATTON
DECEMBER 19, 1998

CTX040M (090194)

05/21/1996-16476
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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Inst # 1996-16476

EXHIBIT "A"

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 28, Township 20 South, Range 4 West and in the NW 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 4 West and more particularly described as follows: Beginning at the Northwest corner of Section 33, Township 20 South, Range 4 West, run South along the West line of said Section 517.30 feet to right of way of South Shades Crest Road; thence turn an angle to the left of 119 deg. 29 min. and run 137.24 feet (chord length of 1365.21 foot radius curve to the right); thence turn an angle to the right of 4 deg. 18 min. and run 60.00 feet; thence turn an angle to the left of 73 deg. 39 min. 30 sec. and run 826.45 feet; thence turn an angle to the left of 108 deg. 17 min. 30 sec. and run 22.38 feet; thence turn an angle to the left of 58 deg. 52 min. and run 382.94 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO: Payment of 1995 Ad Valorem taxes, not yet due and payable.

Restrictions, covenants and conditions as set out in instrument(s) recorded in Deed Book 300, page 62, Deed Book 243, Page 516, and Deed Book 278, Page 321, in the Probate Office.

Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 238, Page 78, in the Probate Office.

Inst # 1996-16476

05/21/1996-16476
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DDE MCD 11.00