

Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

FHLMC

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RC-337

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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS

That Premier Mortgage Company, L. C., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by GENEVA D BOYD ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of SHELBY COUNTY, ALABAMA, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Banc One Mortgage Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below

Recording Date: 3/4/94

Instrument: 1994-07244

Beneficiary: THE HUTSON COMPANY, INC.,

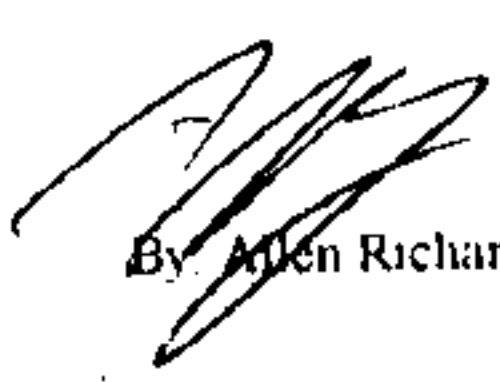
Property Address: 1235 BERWICK ROAD

BIRMINGHAM, AL 35242

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 15th day of January, 1996.

Premier Mortgage Company, L. C.

By  Allen Richardson, Vice President

STATE OF TEXAS)
) ss.
)

COUNTY OF DALLAS

Before me, Kim Monroe, on this the 15th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Premier Mortgage Company, L. C., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Assignor Address:
Premier Mortgage Company, L.
12232 Industraplex Blvd Suite 27
Baton Rouge, LA 70809




Kim Monroe

Inst # 1996-16331

00991561

Assignee Address:
Banc One Mortgage Corporation
132 East Washington Street, Suite 0212
Indianapolis, IN 46204

05/20/1996-16331
02:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50