

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by _____
FLEET MORTGAGE CORP. _____ hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Michael Dennis Johnson and wife, Vickie L. Johnson dated April 30, 1996, in the amount of \$ 50,000.00, described as Lot 15, according to the Amended Map of Summerwood Subdivision, as recorded in Map Book 20, Page 68 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama and recorded in Volume 1996 -, Page 16262, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Johnny D. Williams, its General Manager on April 30, 1996.

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams
Its General Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as General Manager of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on April 30, 1996.

Brenda J. Reid
Notary Public

My Commission Expires: 10/21/97

This instrument prepared by:
James R. Moncus, Jr.
1318 Alford Avenue, Suite 102
Birmingham, Alabama 35226

05/20/1996-16263
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-16263