## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Offi filing pursuant to the Uniform Commercial Code.	Cer for
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Gas Corporatio	on		
#20 South 20th Street			
Birmingham, AL 35295		35,164	
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Pre-paid Acct. # Name and Address of Debtor	(Last Name First if a Person)	1/9,23	_
Warren, John M.			연 <u>내</u> 씨
3507 North Broken Bow			
Birmingham, AL 35242	•	The state of the s	9 H F 8
		<b>Q</b>	9 2 3
Social Security/Tax ID #			サストの
Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	•	
Warren, Karen A.		•	9 4 × 8
3507 North Broken Bow			50 三番
Birmingham, AL 35242	••		5 5
<del>_</del>			
Social Security/Tax ld #	<u> </u>		
SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
Ori Counting Hosting S	hir Tna	Alabama Cag Corporation	
Tri-Counties Heating & PO Box 217	K MIT' THE.	Alabama Gas Corporation #20 South 20th Street	
Leeds, AL 35094		Birmingham, AL 35295	-
Social Security/Tax ID #			
Additional secured parties on attached UCC-E			· · · · · · · · · · · · · · · · · · ·
to English Otalian and Comment the Polley in a Toront			
ne Financing Statement Covers the Policiang Types (	(or items) of Property:		
Carrier condensing uni		1 Serial #0496E05526	
he Financing Statement Covers the Following Types ( Carrier condensing uni			Enter Carta(a) Enter
Carrier condensing uni	t Mode1 #38TKB03631		Enter Code(s) From Back of Form That Best Describes The
Carrier condensing unit	t Model #38TKB03631	5 <b>A</b> .	
Carrier condensing unit  LEGAL DESCRIPTION: Set  Lot 9, Block 4, accord	t Model #38TKB03631 e attached. ling to the Survey o	f Broken Bow, as recorded	Back of Form That Best Describes The Collegeral Covered
Carrier condensing unit LEGAL DESCRIPTION: Set Lot 9, Block 4, accord in Map Book 7, page 14	t Model #38TKB03631 e attached. ling to the Survey o	5 <b>A</b> .	Back of Form That Best Describes The Collegeral Covered By This Filling:
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