

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Gas Corporation #20 South 20th Street Birmingham, AL 35295 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 1.5em; transform: rotate(-45deg);">17.25 Shelby 100</div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-45deg);">Inst # 1996-1625325</div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-45deg);">05/20/1996-16253 10:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 18.25 001 MCB</div>	
2. Name and Address of Debtor (Last Name First if a Person) Warren, John M. 3507 North Broken Bow Birmingham, AL 35242 Social Security/Tax ID # [REDACTED]		2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Warren, Karen A. 3507 North Broken Bow Birmingham, AL 35242 Social Security/Tax ID # [REDACTED]	
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Tri-Counties Heating & Air, Inc. PO Box 217 Leeds, AL 35094 Social Security/Tax ID # [REDACTED]		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corporation #20 South 20th Street Birmingham, AL 35295	
<input type="checkbox"/> Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>5 0 0</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div>	
5. The Financing Statement Covers the Following Types (or items) of Property: Carrier condensing unit Model #38TKB036311 Serial #0496E05526 LEGAL DESCRIPTION: See attached. Lot 9, Block 4, according to the Survey of Broken Bow, as recorded in Map Book 7, page 145, in the Probate Office of Shelby County, Alabama. Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>1477.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <div style="display: flex; justify-content: space-between;"><div> John M. Warren Type Name of Individual or Business</div><div> Karen A. Warren Type Name of Individual or Business</div></div>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <div style="display: flex; justify-content: space-between;"><div> Tri-Counties Heating & Air, Inc. Signature(s) of Secured Party(ies) or Assignee</div><div> Alabama Gas Corporation Signature(s) of Secured Party(ies) or Assignee</div></div>	