## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty  Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto
Loans, Inc. that certain mortgage in the amount of
\$ 105,250.00 , executed bySteve P. Cox and wife, Donna P. Cox
bearing date of the 20th day of March, 19 96 on property described as:
Lot 81, according to the Survey of Amberley Woods, 3rd Sector, Phase 1, as recorded in Map Book 20 page 88 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.  05/17/1996-16108 10:44 AM CERTIFIED 10:44 AM CERTIFIED 10:44 AM CERTIFIED 8.50
Instrument #1996-09138 001 NCD 8.30
and recorded in BOOK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
the Judge of Probate of Shelhy County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the $20th$ day of $March$ , $19_{96}$ .
LIBERTY MORTGAGE CORPORATION
By: Onlotte Chelle
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $20  \mathrm{th}$ day of $\frac{\mathrm{March}}{\mathrm{march}}$ , 19 $\frac{96}{\mathrm{march}}$
July A. Branch Notary Public
My Commission Expires:
MARCH 22, 1999