ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON
For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Home Loans, Inc. that certain mortgage in the amount of \$ 58,000.00 , executed by PAUL C. WILHEMS AND WIFE. TINA M. WILHEMS
bearing date of the 23RD day of FEBRUARY, 19 96, on property described as:
LOT 25, ACCORDING TO THE MAP AND SURVEY OF KENTON BRANT NICKERSON SUBDIVISION, AS RECORDED IN MAP BOOK 5 PAGE 53 IN THE PROBATE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
05/17/1996-16107 10:40 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE
Instrument $\#1996-06496$ and recorded in $\#XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX$
the Judge of Probate of SHELBY County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 23rd day of FEBRUARY, 19 96.
LIBERTY MORTGAGE CORPORATION
LIBERTI MORTORGE CONTOURING
By: Chalatte Delle
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $23 \mathrm{rd}$ day of FEBRUARY, 19 96
July H. Branch Notary Public
My Commission Expires:

MARCH 22, 1999