Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

œ.

This instrument was prepared by: (Name) Mitchell A. Spears	Send Tax Notice to: (Name) Faith Temple Delive	rance Center, Tpc
(Address) P. O. Box 119 Montevallo, AL 35115	(Address) P. O. Box 625 Montevallo, AL 3511	5
CORRECC CORRECC		•
STATE OF ALARAMA	MEN BY THESE PRESENTS,	1 1 1 1 1 1 1 1 1 1
That in consideration of One Hundred Fifteen Thousar	ad and 00/100, (\$115,000.00)	DOLLARS
to the undersigned grantor, Alabama South District Ch	nurch of the Nazarene, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presents, grant, bargain, sell and con	herein, the receipt of which is hereby ackronvey unto	nowledged, the said
Faith Temple Deliverance Center, In		
therein referred to as GRANTEE, whether one or more), the founty, Alabama, to-wit:	following described real estate, situated in	ELBY
SEE LEGAL DESCRIPTION ATTACHED HERE FULLY INCORPORATED HEREWITH.	TO AS EXHIBIT "A", SAME BEING	1996-16013 -16013 RTIFIED E R MONTE
	Inst # 1996-13483	24 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
	04/25/1996-13483 12:03 PM CERTIFIED SHELBY COUNTY JUNGE OF PROMATE 902 NEL 12.00	105/14 11:55
	••	
TO HAVE AND TO HOLD, To the said GRANTEE, his, he	er or their heirs, devisees, assigns, or its successo	rs and assigns forever.
And said GRANTOR does for itself, its successors and assign executor or assigns, or its successors and assigns, that it is lawful encumbrances; that it has a good right to sell and convey the shall warrant and defend the same against the lawful claims of	fully seized in fee simple of said premises; the e same as aforesaid, and that it will, and its st	at they are nee nom
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	District Superintendent and seal.	who is
this the 12/1 day of April		
Jorry Skipworth Secretary	By Allip Sessions, District	(Seal)
STATE OF ALABAMA SHELBY County		
i, the undersigned authority	a Notary Public in and for said (County, in said State.
whose name as District Superintendent of/ to the foregoing conveyance, and who is known to me, acknow of the conveyance, (he)(she), as such officer and with full authority	ledged before me on this day that, being info	corporation, is signed ormed of the contents act of said corporation.
Given under my hand and official seal, this the 173	# day of April	. 19 96
	1/47 Notary Public	man
	7 7 (10di) 1 BOK	

EXHIBIT "A"

A tract of land situated in the E 1/2 of the SE 1/4 of Section 16, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SE corner of Section 16, Township 22 South, Range 3 West, Shelby County, Alabama and run North 01 deg. 05 min. West for 670.35 feet; thence North 90 deg. 00 min. West for 256.67 feet; thence North 01 deg. 46 min. West for 743.30 feet; thence North 16 deg. 16 min. East for 40.07 feet to point of beginning; thence South 77 deg. 15 min. East for 98.54 feet; thence North 41 deg. 17 min. West for 61.14 feet; thence North 24 deg. 40 min. West for 409.60 feet; thence North 33 deg. 45 min. West for 76.80 feet to a point of intersection with the Southeasterly right of way line of Alabama Highway No. 119; thence South 51 deg. 07 min. West along road right of way line for 252.11 feet; thence South 39 deg. 35 min. East for 317.41 feet; thence South 70 deg. 15 min. East for 158.34 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

Ad valorem taxes for 1995 and subsequent years.

Mineral and mining rights are not insured.

Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 230 page 128 and Deed 129 page 344 in Probate Office.

Subject to access easement as set out in Real 18 page 799 in the Probate Office.

ALSO, SUBJECT TO A FIRST MORTGAGE TO MERCHANTS & PLANTERS BANK, EXECUTED ON EVEN DATE HEREWITH, IN THE SUM OF \$126,825.78.

Dated: April 17, 1996

Alabama South District Church of

the Nazarene, Inc.

By: Phillip Sessions

Its: District Superintendent

THIS INSTRUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF A CORRECTION TO THE LEGAL DESCRIPTION HEREIN.

Inst # 1996-16013
05/16/1996-16013
11:55 AM CERTIFIE
1:02 MC U.00

Inst # 1996-13483

D4/25/1996-13483
12:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROPATE
12:00
12:00