Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5500 FAX 988-5905

Partner

J. E. Bishop Homes, Inc.
By Bishop Bisho

inst # 1996-15913

Name) Roy L. Martin	(Name) <u>James E. Bishop</u>	
Address) P.O. Box 9	(Address) 2949 hwy 315	
Pelham, Al. 35124	Pelham, Al. 35124	
PARTNERSHIP WARRANTY DEED		
STATE OF ALABAMA		
Shelby COUNTY KNOW AL	L MEN BY THESE PRESENTS,	
hat in consideration of Five hundred dollars and	other good and valuable considerations. DOLLARS	
the undersigned grantor. Canyon Park Partners	hip a (general) (limited) a partnership	
herein referred to as GRANTOR) in hand paid by the grader of the second		
(herein referred to as GRANTEE, whether one or more), County, Alabama, to-wit:	the following described real est, te, situated inShelby	
LOT 2A: A parcel of land situated in th Township 20 South, Range 3 West, an follows:	e "NE 1/4 of the NW 1/4 of Section 13, and being more particularly described as	
Section 13, Township 20 South, Relistance of 612.32'; thence S 32de thence N 84deg-02'-43" Wa distance thence continue along the last of thence N 5deg-24'-10" Ea distance distance of 263.18' to a point on to Canyon Park Drive (50' R.O.W.), shaving a radius of 275.00; and a cealing said right-of-way line and 97.30', said arc subtended by a distance of 96.80', to a point on a radius of 219.50' and a central and right-of-way line and the arc of arc subtended by a chord which bear 129.48', to the end of said arc; the right-of-way line a distance of 174 parcel contains 1.59 acres, more or		
Said parcel also being described Subdivision.  This does not constitute a homestead.	as Lot 2A of the proposed Canyon Park Inst * 1996-15913	
And said GRANTOR does for itself, its successors and	OS/16/1996-15913 OB: 32 AM CERTIFIED SELN COUNTY JUSCE OF PREATE , his, her or these Hells and assigns or its successors, forever. I assigns, covenant with said GRANTEE, his, her, or their heirs and led in fee simple of said premises, that they are free from all encum	
brances, that it has a good right to sell and convey the san	ne as aforesaid, and that it will, and its successors and assigns shall, ner or their heirs, executors and assigns, or its successors and assigns.	
IN WITNESS WHEREOF, the said GRANTOR by is authorized to execute this conveyance, hereto set its signat		

ACKNOWLEDGMI	ENT FOR PARTNERSHIP	
Shelby COUNTY		
I, the undersigned authority, a Notary Public, in and f James E, Bishop and Roy L.	or said county in said state, hereby certi-	ify that
whose name(s) as general partner(s) ofCanyon Parka (n)	VISORIIQ -	(general) (limited)
partnership, and whose name(s) is (are) signed to the foregoing on this day that, being informed of the contents of said in executed the same voluntarily for and as the act of said page.	strument, (ne) (sne) (they), as such partile	to me, acknowledged before tr(s), and with full authority,
Given under my hand and official seal this 30th		1996
AFFIX NOTARIAL SEAL	Diensa H.	Cheton
	(10M)	Public /
	My commission expires: 4/27	197
	Inst • 1996-15913  O5/16/1996-15913  O8:32 AM CERTIFIED  SHELDY COUNTY JUNCE OF PROMITE  11.50	
	<sup>†</sup> - φαναβα απόβα από από από από από από από από από απ	<b></b> . <b>-</b>
Recording Fee S Deed Tax S  This form furnish  Cohobo Title  RIVERCHASE OF 2068 Valleydale I Birmingham, Alabam, Phone (205) 988- EASTERN OFFI 213 Gadsden Highway, Birmingham, Alabam, Birmingham, Alabam,	Partnership Warran STATE OF ALABAMA COUNTY OF	WARRANTY I

EASTERN OFFICE dsden Highwey, Suite 227 ngham, Alabama 35235

FFICE Road 1-5600

DEED

aty Deed

Return to: