

STATE OF ALABAMA

Jefferson \_\_\_\_\_ COUNTY

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,  
the undersigned Steve L. Shaw

\_\_\_\_\_ does hereby transfer and  
assign unto Bank of Mississippi

that certain mortgage executed by Larry N. Gilbert and wife,  
Rhonda K. Gilbert to Mortgage Professionals, Inc.,

being dated May 9, 1996 and being recorded in Book (Volume) 199

at Page 15850, in the Office of the Judge of Probate of Shelby  
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Agreement on this the 9th day of May, 1996.

Mortgage Professionals, Inc.

BY: Steve L Shaw

Inst # 1996-15851  
 Hqs: President

This Instrument was Prepared By:  
Lamar Ham

3512 Old Montgomery Highway  
Birmingham, AL 35209

STATE OF ALABAMA  
COUNTY OF Jefferson

3y:  
05/15/1996-15851  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DD1 SNA 8.50

Before me, the undersigned Notary Public in the state and county aforesaid, personally appeared Steve L. Shaw who upon oath, acknowledged himself to be President of Mortgage Professionals, Inc., the within-named Bargainor, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 9th day of  
May 19 96.

**My Commission Expires:**

**Notary Public**

MY COMMISSION EXPIRES NOVEMBER 9, 1997