Inst # 1996-15831

AFTER RECORDING MAIL TO:

•

MICHAEL TERRENCE KRESS 252 FOREST PKWY MONTEVALLO, AL 35115 05/15/1996-15831 10:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50

RELEASE OF MORTGAGE

11949945 00207 SHELBY AL

e and the state of
IN CONSIDERATION of the payment of the debt named therein,
COMMERCIAL FEDERAL MORTGAGE CORPORATION , hereinafter referred to as "Lender"
hereby releases the mortgage made to PRESIDENTIAL MORTGAGE CORP
MICHAEL TERRENCE KRESS hereinafter referred to as "Mortgagee," by MAGGIE L KRESS
HUSBAND AND WIFE on the following described real estate, to-wit:
LOT 18, ACCORDING TO THE SURVEY OF PARK FOREST 6TH SECTOR AS RECORDED IN MAP BOO 17 PAGE 92, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA
which mortgage is recorded on 08/31/94 in Book, Page.
Instrument No. 1994-26918 of the Mortgage Records of SHELBY
County, State of ALABAMA
COMMERCIAL FEDERAL MORTGAGE CORPORATION Lender
S CORPORATE SEAL By Stamp & Composition of STEFANIE E. KRAMER
STATE OF NEBRASKA
COUNTY OF DOUGLAS)
On this 27th day of March , 19 96 , before me the undersigned, a Notary Public in and for sai County, personally came STEFANIE E. KRAMER , VICE PRESIDENT
of COMMERCIAL FEDERAL MORTGAGE CORPORATION , to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done an executed. A SEMERAL MOTARY-State of Medical Act Inches Act Inches I
THIS INSTRUMENT PREPARED BY:

CARLA WESLEY

402-554-5691

COMMERCIAL FEDERAL

4470 FARNAM STREET

ATTN: PAYOFF/RELEASES

OMAHA, NE 68101

网络山地多山龙 "大龙"

02/28/96

CW

CFB_REL