STATE OF ALABAMA)

SHELBY COUNTY)

WITNESSETH

(\$10.00) Dollars, to the party of the first part in hand paid by the party of the second part, and other valuable consideration, the receipt whereof is hereby acknowledged, the party of the first part has granted, bargained, and sold and does by these presents grant, bargain, sell and convey unto the party of the second part, the following described real property, to-wit:

The West one-half of the following described tract of land:

Commence at the SW corner of the NE's of Section 34, Township 19 South, Range 2 East; run thence North along the West boundary of said quarter section a distance of 1805.40 feet to the POINT OF BEGINNING of the lot herein described; thence continue North along said boundary in the same direction a distance of 208.7 feet to a point; thence Easterly and parallel with the North boundary of said Quarter Section 208.7 feet to a point; thence Southerly parallel with the West boundary of said Quarter Section 208.7 feet to a point; thence Section 208.7 feet to a point; thence Westerly 208.7 feet to the POINT OB BEGINNING. Said lot being marked at each corner by an iron stake. The property being conveyed being one-half acre.

(The Southwest corner of the lot being conveyed herein being the Northwest corner of the James McKinney lot)

Subject to taxes for the current year and any easements, restrictions or reservation of record.

TO HAVE AND TO HOLD, together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, unto the party of the second part, his heirs and assigns, in fee simple.

And the party of the first part does hereby covenant with the party of the second part that it is lawfully seized in fee of the said premises, that it has a good right to sell and convey the same; that said premises are free from encumbrances, except as

05/09/1996-15338 01:16 PH CERTIFIED SKUN DUMTY JUDGE OF PRODATE 502 MG 12.00 herein stated; and that it will forever specially warrant and defend the title to said premises against the lawful claims and demands of all persons by through or under Sunbelt Management Company, but not otherwise.

IN WITNESS WHEREOF, the party of the first part has hereunto set hi hands and seal on this the day and year first above written.

SUNBELT MANAGEMENT COMPANY

Strict Completion

STATE OF ALABAMA)
:
TALLADEGA COUNTY)

٠.

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Same Local Company, whose name as signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this the 15th day of

NOTARY PUBLIC

PREPARED BY:
WHITTINGTON & WALDRUP
ATTORNEYS AT LAW
P. O. BOX 2701
ANNISTON, ALABAMA 36202
(205) 238-1831

是我们就是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们

Inst # 1996-15338

O5/O9/1996-15338
O1:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.03