

Please Return To:

CTX MORTGAGE COMPANY
P.O. Box 580779, Dept. 3
Dallas, TX 75258

1 000000 0000 0000 0000 0000 0000 0000 0000 0000

Inst # 1996-14734

206800987

ASSIGNMENT OF LIEN TAX ID # 58-10-4-17-0-003-002

The State of ALABAMA
COUNTY OF SHELBY

05/06/1996-14734
01:01 PM CERTIFIED
SHELBY COUNTY, ALABAMA
DEPT. OF PROBATE
8.50

That CTX MORTGAGE COMPANY
hereinafter called transferor, of the County of DALLAS, State of TEXAS
for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to
it in hand paid by FLEET REAL ESTATE FUNDING CORPORATION
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred,
and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described
indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned
or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described
indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies,
privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said
indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

FRANK T OWEN AND WIFE
SUE W OWEN

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3333 LEE PARKWAY
DALLAS, TEXAS 75219
DRAWN BY *Bridget Green*

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 132,000.00
dated JANUARY 25, 1996 and bearing interest and due and payable in monthly installments as therein
provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens therein

expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

LOT 2, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR I,
AS RECORDED IN MAP BOOK 12, PAGE 43, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

MTG. RECORDED 2-2-96 AT _____ AM/PM
DOCUMENT NO. 9603596 BK _____ PG _____
OF Shelby COUNTY Alabama



RE: Property Address 4726 SANDPIPER LANE, BIRMINGHAM, ALABAMA 35244
Without recourse and without warranty on the undersigned, this 25th day of JANUARY, 1996

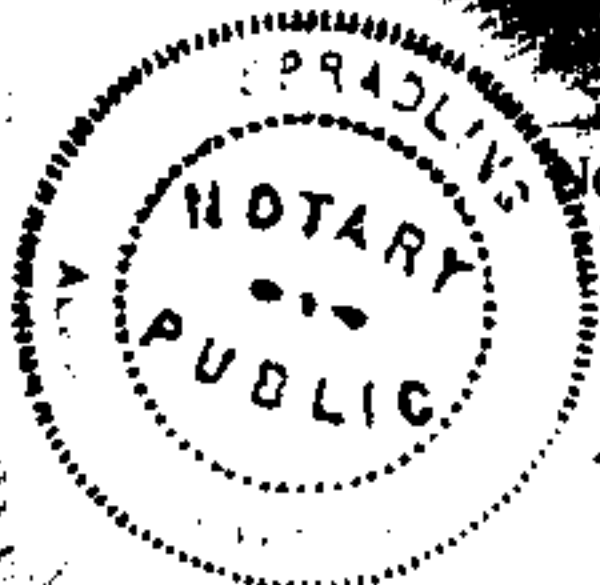
Linda J. Hensel
LINDA J. HENSEL
ASSISTANT SECRETARY

CTX MORTGAGE COMPANY

BY: *Cheryl Herrin*
CHERYL HERRIN
DOCUMENT SIGNER

THE STATE OF ALABAMA
COUNTY OF TUSCALOOSA

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
known to me to be the person
RANDY PRICE DOCUMENT SIGNER
whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for
purposes and consideration therein expressed, and that he is an officer and in the capacity therein stated.
Given Under My Hand and Seal of Office this 25th day of JANUARY, 1996



CTX040M (060595)

Notary Public in and for the State of ALABAMA
the County of TUSCALOOSA
Printed Name: K. SPRADLING
My Commission Expires DECEMBER 19, 1998