

This instrument was prepared by:

Wilda Hawkins
Johnson & Associates Mortgage Co., Inc.
2900 Cahaba Road Ste 300
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by **COMMERCIAL FEDERAL MORTGAGE CORPORATION** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by LAWRENCE A. DAY and WIFE, BETTY A. DAY recorded in Volume Inst. 1996- Page 07438, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT its SENIOR VICE PRESIDENT on this MARCH 12, 1996.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Betty J. Knight
ITS SENIOR VICE PRESIDENT

WITNESS: Wilda Hawkins

ATTEST: Clarence F. Thomas

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 12TH day of MARCH, 1996.

Betty J. Sinclair
Notary Public
My commission expires 2/14/97

Inst # 1996-14720

05/06/1996-14720
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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